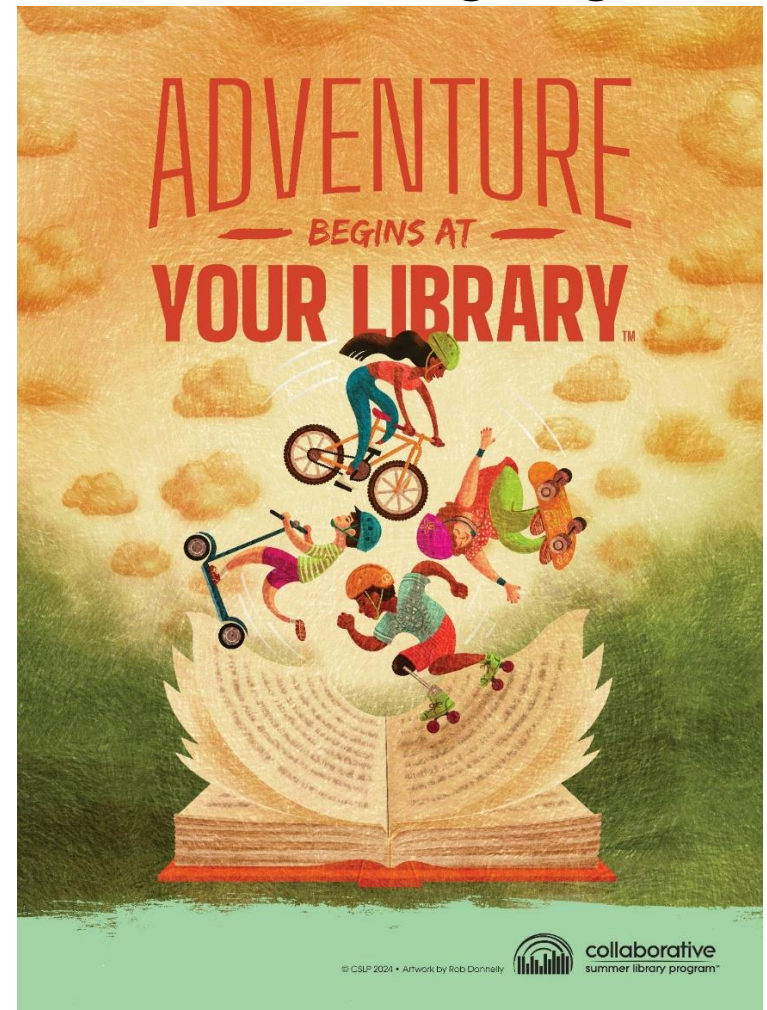


# Chamberlin Free Public Library Teen Summer Reading Program 2024



## READING LOG

Name: \_\_\_\_\_

Program Dates: July 1<sup>st</sup> to August 8<sup>th</sup>

All reading logs must be submitted by August 8<sup>th</sup> to be entered into our raffle for a \$50 Amazon gift card.

5 books read = 1 raffle entry

# Books or Audiobooks

*Title*

*Author*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_

# Books or Audiobooks

*Title*

*Author*

16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
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