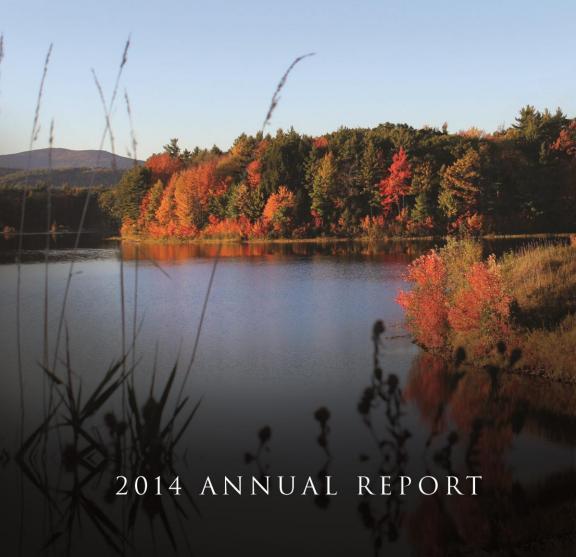
# TOWN OF GREENVILLE NEW HAMPSHIRE



## In Memory of Mary E. Pelletier



Mary E. Pelletier was a Select person for eight years, a Town Auditor, Trustee of the Trust Funds, and a member of Parks & Rec. Committee.

She was involved in town activities such as: Greenville Centennial, Greenville Town Choir, and July 4<sup>th</sup> Committee

### TOWN OF GREENVILLE PHONE NUMBERS

#### **Town Offices**

Emergency	911	Selectmen's Office	878-2084
Animal Control	878-2324	Tax Collector	878-4155
Building Inspector	878-4155	Town Clerk	878-4155
Chamberlin Library	878-1105	Wastewater Dept	878-2800
Emergency Management *	878-3141	Water Dept	878-1338
Fire Dept (non-emergency)	878-1242	Welfare Dept	878-2084
Highway Dept	878-9981	Wilton Recycling	654-6150
Police Dept	878-2324	, ,	

#### \* This phone (878-3141) is only manned during emergencies

#### **School Phone Numbers**

<b>Greenville Elementary</b>	878-3880
<b>Boynton Middle School</b>	878-4800
Mascenic High School	878-1113

Selectmen's Office

#### Hours

Public Office Hours:		Monday	3 pm - 8 pm
Tuesday & Thursday	10 am - 12 pm	Tuesday	9 am - 8 pm
-	1 pm - 4 pm	Wednesday	3 pm - 8 pm
	•	Thursday	9 am - 8 pm
Wednesday	10 am - 12 pm	Friday	9 am - 5 pm
·	1 pm – 3 pm	Saturday	9 am – 1 pm

#### July & Aug: closed on Saturday

at Town Clerk's Office

**Chamberlin Library** 

Tax Collector & Town Clerk		Wilton Recycling	
Tuesday & Thursday	10 am - 12 pm 1 pm - 4 pm	Tuesday Thursday Saturday	7:30 am - 5 pm 1 pm - 5 pm 9 am - 5 pm
Wednesday	1 pm - 8 pm	Sunday	9 am – 2 pm
Last Saturday of the month:	10 am – 12 pm	Permit sticke	ers available

## Website: www.greenvillenh.org

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Boston Post Cane

Report compiled by: Kelley Collins & Elisa FitzGerald Cover photo by: Elisa FitzGerald

#### **TOWN OFFICIALS**

#### **Representatives to the General Court**

Senator District 12: Kevin A. Avard

Representatives:

District 04: Carol R. Robert, Wilton, NH

Kermit Williams, Wilton, NH

District 38: Frank Edelblut, Wilton, NH

Richard D. McNamara, Hillsborough, NH

#### **Animal Control Officer - Appointed**

Doug Case

#### **Board of Selectmen - Elected**

#### Also serve as: Water and Sewer Commissioners

Anthony Ste. Marie, Chair	March 2016
Douglas A. Reardon	March 2015
Carla C. Mary	March 2017

#### **Beautification Committee - Appointed**

Robin Hamblen	April 2015
Cookie Shahmehri	April 2015
Linda Huszar	April 2016
Deb Spratt	April 2016
Richard Miller	April 2017
James Lambert	April 2017
Jean Lambert	April 2017

#### **Building Inspector/Code Enforcement Officer - Appointed**

Scott Tenney

#### **Cemetery Trustees – Elected**

James Hartley	March 2015
Janice Hartley	March 2016
Sarah Hartley	March 2017

#### **Conservation Commission - Appointed**

Stacy Delval	April 2015
Barbara Guay	April 2016
Marshall Buttrick	April 2017

#### **Emergency Management - Appointed**

Anthony Ste.	Marie,	Director	April 2016

#### Fire Chief

Charles Buttrick March 2015

#### **Forest Fire Wardens**

Peter Vaillancourt, Warden Gregg Eastman, Deputy Edward White, Jr, Deputy Mike Washburn, Deputy Benjamin Buttrick, Deputy Laura Pelletier, Deputy David J Nichols, Jr, Deputy Patrick Reardon, Deputy Joseph Fortier, Deputy

#### Fire Wards - Elected

Gregg Eastman	March 2015
Edward White	March 2016
Charles Buttrick	March 2017

#### **Health Officer - Appointed**

Brenda Bergeron Scott Tenney, Deputy

#### **Highway Safety Committee - Appointed**

Thomas Plourde	March 2015
James McTague	March 2015

#### **Independence Day Festivities Coordinator - Appointed**

Brenda Bergeron June 2015

#### **Library Director**

Charles Brault

#### **Library Trustees - Elected**

Paula Miller	March 2015
Stephen Spratt	March 2015
Marshall Buttrick	March 2016
Jean Lambert	March 2016
Jesse Hilton	March 2017

### Moderator – Elected Term Expires lames Lambert March 2016

Planning	<b>Board</b>	- App	ointed
T a d d a	11/10+04	Chair	

Ted deWinter, Chair	April 2015
Edward White	April 2015
Jonathan Bouley	April 2016
Scott Tenney	April 2017
Douglas A. Reardon, ex-officio Selectmen	•

#### Police Chief - Appointed

James McTaque

#### Road Agent

Thomas Plourde

#### **Supervisors of the Checklist - Elected**

Candace Fedders	March 2016
Nellie Huard	March 2018

#### Souhegan Valley Ambulance Directors Greenville Representatives - Appointed

Brandy Stimans Mark Kreamer Anthony Ste. Marie

#### **Tax Collector - Elected**

Kathleen Valliere	March 2015
Nathleen vallere	maich 2013

### Town Administrator Also acts as Welfare Director

Kelley Collins

#### **Town Clerk - Elected**

Kathleen Valliere	March 2015
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#### **Treasurer - Elected**

Tara Sousa March 2015

#### **Trustees of Trust Funds - Elected**

March 2015
March 2016
March 2017

#### Zoning Board of Adjustment - Appointed

David Orgaz, Chair	April 2017
Annette Gallagher	April 2015
Michael Washburn	April 2016
Debbie Reardon - Alternate	April 2016

#### TOWN MEETING SYNOPSIS 2014

Mr. James Lambert, Moderator, opened the meeting at 9:00 AM. All veterans were asked to stand and lead the group in the Pledge of Allegiance to the flag. Mr. Marshall Buttrick said a prayer for all participants.

Mr. Lambert read the election results as follows:

Selectman for three years: Carla Mary 125 votes declared winner Brenda Bergeron 65 write-in votes

Treasurer for one year:
Tara Sousa 68 write-in votes declared winner

Moderator for two years:

James Lambert 193 votes declared winner

Library Trustee for three years: Jessie Hilton 186 votes declared winner

Trustee of Trust Fund 3 years
William Broughton 9 write-in votes declared winner

Trustee of Trust Fund 1 year: No winner

Fireward for three years
Charles Buttrick 183 votes declared winner

Cemetery Trustee for Three years: Sarah Hartley 186 votes declared winner

Supervisor of the Checklist No winner

#### Article 2.

Motion made by Mr. James Hartley and seconded by Mrs. Janice Hartley and Amended by Mr. Anthony Ste Marie and seconded by Mr. Douglas Reardon and **voted in the affirmative** as amended to amend Article 2 by substituting as submitted in the annual Town Report and to include corrections relative to the General Fund Reserve on page 32 and the expendable trust Funds withdrawals on Page 40. The corrections are:

Page 32 the last two lines voted from surplus 178,000 to 134,370 and grand total revenues 1,733,233 to 1,689,603 and page 40 to include the figures 8,000 new cruiser 619.50 for valve replacement and 750.00 for tree removal to accept the reports of Auditors, Agents and Committees as submitted in the Annual Town Report.

## Article 3. Motion made by Mr. Hartley and seconded by Mrs. Hartley and voted in the affirmative to raise and appropriate the sum of \$585,247 for Part A..

Executive office	\$ 116,700
Election & Registration	56,785
Financial Administration	28,756
Tax Collector	68,964
Treasurer	9,882
Legal	30,000
Personnel Administration	165,682
Planning & Zoning	7,750
General Government Buildings	60,734
Cemetery	700
Insurance	36,002
Regional Association	2,292
Timber Control	 1,000
Total Part A	\$ 585,247

Motion made by Mr. Hartley and seconded by Mrs. Hartley and **voted in the affirmative** to raise and appropriate the sum of \$747,772 for Part B

Police	\$ 567,074
Ambulance	28,154
Fire	131,607
Building Inspection	7,501
Emergency Management	5,900
Forest Fire	4,000
Other Public Safety	 3,536
Total Part B	\$ 747,772

Motion made by Mr.Hartley and seconded by Mrs. Hartley and **voted in the affirmative** to raise and appropriate the sum of \$270,994 for Part C

Highway Administration	\$ 174,494
Highway & Streets	79,500
Street Lighting	 17,000
Total Part C	\$ 270,994

Motion made by Mr. Hartley and seconded by Mrs. Hartley and **voted in the affirmative** to raise and appropriate the sum of \$ 90.367 for Part D

#### Solid Waste - Part D

\$ 90,367

Motion made by Mr. Hartley and seconded by Mrs. Brenda Bergeron and **voted in the affirmative** to raise and appropriate the sum of \$ 15,960. For Part E

Total Part E	\$ 15,960
Health Agencies	 9,660
Animal Control	5,800
Health Officers	\$ 500

Motion made by Mr. Hartley and seconded by Mrs. Hartley and **voted in the affirmative** to raise and appropriate the sum of \$40.001 for Part F

#### **Town Assistance - Part F**

\$ 40,001

Motion made by Mr. Hartley and seconded by Mrs. Hartley and **voted in the affirmative** to raise and appropriate the sum of \$ 160,147 for Part G

Parks & Recreation	\$ 40,100
Library	113,447
Patriotic Purposes	6,150
Conservation	 450
Total Part G	\$ 160.147

Motion made by Mr. Hartley and seconded by Mr. Reardon and **voted in the affirmative** to raise and appropriate the sum of \$ 111,885 for Part H

Debt Service	\$	111,885
TAN Interest	_	0
Total Part H	\$	111.885

#### **Total General Fund Operating Budget**

\$2,022,373

Recommended by the Board of Selectmen

- Article 4. Motion made by Mr. Hartley and seconded by Mrs. Hartley and voted in the affirmative to raise and appropriate the sum of Three hundred thirty-nine thousand one hundred ninety-one dollars (\$339,191) for the Wastewater Department.
- Article 5. Motion made by Mr. Hartley and seconded by Mrs. Hartley and voted in the affirmative to raise and appropriate the

sum of Two hundred fifty thousand six hundred thirty-five dollars (\$250,635) for the Water Department.

# Article 6. Motion made by Mr. Hartley and seconded by Mr. Reardon and voted in the negative to change the position of Town Treasurer from an elected official to an appointed position per RSA 41:26-e. Such appointment shall be made by the Board of Selectmen, in writing and shall include the compensation to be paid. If approved, the current elected Treasurer will continue to serve until the March 2015 annual town meeting, at which time the Treasurer shall be appointed.

Article 7. Motion made by Mr. Charles Buttrick and seconded by Mr. Hartley and voted in the affirmative to raise and appropriate the sum of Fifteen thousand dollars (\$15,000) to be placed in existing Capital Reserve Fund established for the purpose listed below:

Green Bridge Improvement \$15,000

Article 8. Motion made by Mr. Hartley and seconded by Mr. Reardon and voted in the affirmative to raise and appropriate the sum of Fourteen thousand dollars (\$14,000) to be placed in the following existing Expendable Trust Funds established for those purposes as listed:

New Fire Station	\$ 5,000
Fire Station Repairs	\$ 5,000
Pool Repair & Improvements	\$ 2,000
Parks & Recreation Improvements	\$ 2,000

- Article 9. Motion made by Mr. C. Buttrick and seconded by Mr. Hartley and voted in the affirmative to raise and appropriate the sum of Thirty-two thousand dollars (\$32,000) to be added to the Waste Water Department Expendable Trust Fund. This sum is to come from the wastewater revenue fund and no amount to be raised by taxation.
- Article 10 Motion made by Mr. Hartley and seconded by Mrs. Hartley and voted in the affirmative to raise and appropriate the sum of Seventeen thousand three hundred ninety-two dollars and forty-five cents (\$17,392.45) to the Waste Water Department Expendable Trust Fund. This sum is to come from December 31, 2013 general fund balance and no amount to be raised by taxation.
- Article 11. Motion made by Mr. Hartley and seconded by Mr. C. Buttrick and voted in the affirmative to raise and appropriate the sum of One hundred thousand dollars (\$100,000) to be added to the Water Department Expendable Trust Fund. This sum

is to come from the water revenue fund and no amount to be raised by taxation.

- Article 12. Motion made by Mr. Hartley and seconded by Mr. Reardon and voted in the affirmative to raise and appropriate the sum of Thirty-one thousand three hundred twenty-nine dollars (\$31,329) for the Livingston Road Culvert Upgrade project, and to authorize acceptance of Twenty-three thousand four hundred ninety-seven dollars (\$23,497) from the FEMA Hazard Mitigation Grant Program (HMGP) #1812-25R with the Town's match in the amount of Seven thousand eight hundred thirty-two dollars (\$7,832) to come from December 31, 2013 general fund balance. These are the same funds raised and appropriated in Article #12 on the 2012 Warrant (they lapsed on 12/31/2013 prior to completion of the project). This article will be non-lapsing and will not lapse until the project is complete or 12/31/2015.
- Article 13. Motion made by Mr. Hartley and seconded by Mr. C. Buttrick and voted in the affirmative to raise and appropriate the sum of Thirty-seven thousand three hundred forty-eight dollars (\$37,348) for the purpose of reconstructing, repairing and paving town roads. (This expense will be offset by the Highway Block Grant)
- Article 14. Motion made by Mr. Hartley and seconded by Mrs. Bergeron and voted in the affirmative to raise and appropriate the sum of One hundred seventy-four thousand five hundred dollars (\$174,500) to continue the planning, studying, design, operation and facility upgrades necessary to bring the waste water treatment facility into compliance with the discharge permit. One hundred thousand three hundred fifty-one dollars (\$100,351) is to come from December 31, 2013 general fund balance with Seventy-four thousand One hundred forty-nine (\$74,149) to come from taxation. This article will be non-lapsing and will not lapse until the project is complete or 12/31/2016.
- Article 15. Motion made by Mr. Hartley and seconded by Mrs. Hartley and voted in the affirmative to raise and appropriate the sum of Three thousand eight hundred dollars (\$3,800) to be placed in the Greenville Police Cruiser Expendable Trust Fund. This sum is to come from December 31, 2013 general fund balance and no amount to be raised by taxation.
- Article 16. Motion made by Mr. C Buttrick and seconded by Mr. Hartley and voted in the affirmative to raise and appropriate the sum of Four thousand nine hundred ninety-five dollars (\$4,995) to be placed in the Public Works Equipment Capital

Reserve Fund. This sum is to come from December 31, 2013 general fund balance and no amount to be raised by taxes.

# Article 17. Motion made by Mr. Stephen Spratt and seconded by Mr. Hartley and voted in the affirmative to raise and appropriate the sum of Thirty-five thousand dollars (\$35,000) to purchase a used plow motor vehicle with a gross vehicle weight between 19,500 and 36,000 pounds, for the Highway Department and to expend funds from the Public Works Equipment Capital Reserve Fund, established for that purpose.

Article 18 Motion made by Mr. Reardon and seconded by Mr. Hartley to table this article and voted by a show of hands 20 yes and 17 no to table the article.

By

**Petition** RESOLVED, the People of Greenville, NH, stand with the Move to Amend campaign and communities across the country to defend democracy from the corrupting effects of undue corporate power by amending the United States Constitution to establish that:

- 1. Only human beings, not corporations, are endowed with constitutional rights, and
- 2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

BE IT FURTHER RESOLVED, that the People of Greenville, NH, hereby instruct our state and federal representatives to enact resolutions and legislation to advance this effort.

Mr. Reardon thanked Brenda Bergeron for her nine years as a selectman and all she has given to the Town of Greenville through the years.

Motion made by Mr. Marshall Buttrick and seconded by Mr. Hartley to adjourn. All were in favor.

Meeting adjourned at 10:20 AM

Respectfully submitted, Kathleen Valliere Town Clerk



2015
Town Warrant
Town of Greenville
State of New Hampshire



## GREENVILLE TOWN WARRANT STATE OF NEW HAMPSHIRE 2015

Polls will be open from 8:00 a.m. to 7:00 p.m.

To the inhabitants of the Town of Greenville in the County of Hillsborough in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the Greenville Elementary School in said Greenville on Tuesday, the 10<sup>th</sup> day of March, next, by eight (8:00 a.m.) of the clock in the forenoon, to act upon the following subjects:

#### Article 1. To vote for:

Selectman for 3 years
Town Treasurer for 1 year
Tax Collector for 3 years
Town Clerk for 3 years
Fireward for 3 years
Cemetery Trustee for 3 years
Library Trustee for 3 years
Library Trustee for 3 years
Trustee of Trust Funds for 3 years
Supervisor of the Checklist for 6 years

And at nine (9:00 a.m.) of the clock in the forenoon on the 14<sup>th</sup> day of March, at the Greenville Elementary School, to act upon the following subjects:

- Article 2. To see if the town will vote to accept the reports of Auditors, Agents and Committees as submitted in the Annual Town Report.
- Article 3. To see if the town will vote to raise and appropriate the sum as necessary to defray the town charges and make appropriations of the same as shown on the posted budget.

Executive office	\$ 122,429
Election & Registration	52,452
Financial Administration	40,308
Tax Collector	71,999
Treasurer	6,100
Legal	28,000
Personnel Administration	167,343
Planning & Zoning	12,750
General Government Buildings	53,975
Cemetery	700
Insurance	37,861
Regional Association	2,287

T'		4.000
Timber Control	_	1,000
Total Part A	\$	597,204
Police	\$	596,984
Ambulance		35,537
Fire		128,758
Building Inspection		7,701
Emergency Management		5,000
Forest Fire		3,500
Other Public Safety		3,535
Total Part B	\$	781,015
Highway Administration	\$	182,889
Highway & Streets	Ψ	86,000
Street Lighting		17,000
Total Part C	\$	285,889
	Ψ	200,000
Solid Waste - Part D	\$	74,831
Health Officers	\$	850
Health Officers Animal Control	\$	
Animal Control	\$	850 5,200 9,660
	\$ <b>\$</b>	5,200
Animal Control Health Agencies	<u> </u>	5,200 9,660
Animal Control Health Agencies Total Part E	\$	5,200 9,660 <b>15,710</b> <b>35,000</b>
Animal Control Health Agencies Total Part E  Town Assistance – Part F  Parks & Recreation	\$	5,200 9,660 <b>15,710</b> <b>35,000</b> 38,700
Animal Control Health Agencies Total Part E  Town Assistance – Part F  Parks & Recreation Library	\$	5,200 9,660 <b>15,710</b> <b>35,000</b> 38,700 124,036
Animal Control Health Agencies Total Part E  Town Assistance – Part F  Parks & Recreation	\$	5,200 9,660 <b>15,710</b> <b>35,000</b> 38,700
Animal Control Health Agencies Total Part E  Town Assistance – Part F  Parks & Recreation Library Patriotic Purposes	\$	5,200 9,660 <b>15,710</b> <b>35,000</b> 38,700 124,036 6,150
Animal Control Health Agencies Total Part E  Town Assistance – Part F  Parks & Recreation Library Patriotic Purposes Conservation Total Part G	\$ \$ \$	5,200 9,660 <b>15,710</b> <b>35,000</b> 38,700 124,036 6,150 450 <b>169,336</b>
Animal Control Health Agencies Total Part E  Town Assistance – Part F  Parks & Recreation Library Patriotic Purposes Conservation	\$ \$ \$	5,200 9,660 <b>15,710</b> <b>35,000</b> 38,700 124,036 6,150 450

#### **Total General Fund Operating Budget \$2,071,331**

Recommended by the Board of Selectmen

# Article 4. To see if the town will vote to raise and appropriate the sum of Three hundred forty-four thousand nine hundred nineteen dollars (\$344,919) for the Wastewater Department. Recommended by the Board of Selectmen

Article 5. To see if the town will vote to raise and appropriate the sum of Two hundred fifty – two thousand nine hundred ninety-five dollars (\$252,995) for the Water Department.

Recommended by the Board of Selectmen

Article 6. To see if the town will vote to raise and appropriate the sum of Twenty-five thousand five hundred dollars (\$25,500) to be placed in existing Capital Reserve Fund established for the purpose listed below:

Public Works Equipment \$25,500

Recommended by the Board of Selectmen

Article 7. To see if the town will vote to raise and appropriate the sum of Fourteen thousand dollars (\$14,000) to be placed in the following existing Expendable Trust Funds established for those purposes as listed:

New Fire Station	\$ 5,000
Fire Station Repairs	\$ 5,000
Pool Repair & Improvements	\$ 2,000
Parks & Recreation Improvements	\$ 2,000

Recommended by the Board of Selectmen

Article 8. To see if the town will vote to discontinue the following Expendable Trust fund with said funds, with accumulated interest to date of withdrawal, to be transferred to the town's general fund.

Communications Equipment (Article 9, 2004)

Article 9. To see if the town will vote to raise and appropriate the sum of Thirty-two thousand dollars (\$32,000) to be added to the Wastewater Department Expendable Trust Fund. This sum is to come from the wastewater revenue fund and no amount to be raised by taxation.

Recommended by the Board of Selectmen

Article 10. To see if the town will vote to raise and appropriate the sum of Seventy-five thousand dollars (\$75,000) to be added to the Water Department Expendable Trust Fund. This sum is to come from the water revenue fund and no amount to be raised by taxation.

Recommended by the Board of Selectmen

Article 11. To see if the town will vote to raise and appropriate the sum of Thirty-seven thousand six hundred sixty dollars (\$37,660) for the purpose of reconstructing, repairing and paving town roads. (This expense will be offset by the Highway Block Grant)

Recommended by the Board of Selectmen

Article 12. To see if the Town will vote to raise and appropriate the sum of Twenty-five thousand dollars (\$25,000) to purchase thirty (30) new Self Contained Breathing Apparatus bottles and the necessary fittings and labor to place them in service for the Greenville Fire Department.

Recommended by the Board of Selectmen

Article 13. To see if the town will vote to raise and appropriate the sum of Forty-two thousand eight hundred eighty-four dollars (\$42,884) to purchase and equip a police cruiser with Five thousand dollars (\$5,000) to come from the Police Detail Revolving Fund; Fourteen thousand seven hundred seventy-five dollars (\$14,775) to come from the Town of Temple and the remaining Twenty-three thousand one hundred nine dollars (\$23,109) to come from taxation.

Recommended by the Board of Selectmen

- Article 14. To see if the town will vote to discontinue as a Class V public highway the "old" portion of Adams Hill Road which is the driveway to the former Bertrand and Mary Pelletier home at 142 Adams Hill Road. (This warrant article was requested by current landowner)
- Article 15. To see if the Town will vote, pursuant to NH RSA 35:9-a,II, to authorize the Trustees of Trust Funds to pay for capital reserve fund investment management services, and any other expenses incurred, from capital reserve funds income. No vote by the town to rescind such authority shall occur within five years of the original adoption of this article.
- Article 16. By Petition. To request that the Town of Greenville, NH, stand with communities across the country to defend democracy from the corrupting influence of big money in our political system, by calling upon our legislators to amend the United States Constitution to establish that:
  - 1) Only individual human beings are endowed with constitutional rights, and
  - 2) Money is not speech, and therefore regulating political spending is not equivalent to limiting political speech.

And that the People of Greenville, NH hereby instruct our state and federal representatives to enact resolutions and legislation to advance this effort, and to reduce the influence of big money and increase transparency and voter participation in our electoral system.

And that the record of the vote approving this article shall be transmitted by written notice to Greenville's Congressional delegation, and to Greenville's State Legislators, and to the Governor of New Hampshire, and to the President of the United States, informing them of the instructions from their constituents, by the Town Administrator's office within 30 days of the vote

# Article 17. By Petition. Whereas the proposed Northeast Energy Direct (NED) high-pressure natural gas pipeline project is inconsistent with the basic principle of individual property rights, in that, if approved, Tennessee Gas Pipeline Company, LLC – a for-profit corporation – would have the power to force private property owners to give up rights under eminent domain proceedings in order to create a new corridor for the installation of the pipeline project,

and whereas the proposal is inconsistent with the Town's goal of protecting and preserving its aquifers and drinking water, including community and private wells, wetlands, streams, and other bodies of water, in that local water would be extracted, polluted, and reintroduced during drilling or other operations, and in that blasting would affect rock formations essential to maintaining groundwater and wells.

and whereas the town's emergency and maintenance services would be grossly inadequate to cope with the effects of a catastrophic accident involving the pipeline.

The Town of Greenville resolves to oppose approval by the NH Energy Facility Site Evaluation Committee of the construction and installation of a natural gas pipeline by Tennessee Gas Pipeline Company, LLC (a Kinder Morgan Company) as part of the Northeast Energy Direct Project.

Given under our hands and seal this \_\_\_\_\_ day of February, 2015.

Greenville Board of Selectmen:

Anthony Ste. Marie

Douglas A. Reardon

Carla C. Mary

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## Financial Reports

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#### **GENERAL FUND EXPENDITURES**

| Executive Office         | 2014<br>Budget | 2014<br>Expended | 2015<br>Requested |
|--------------------------|----------------|------------------|-------------------|
| Selectmen Salaries       | 4,500          | 4,500            | 4,500             |
| Advertising              | 400            | 110              | 400               |
| Dues & Training          | 2,250          | 1,846            | 2,250             |
| Administrator            | 56,920         | 56,919           | 59,765            |
| Clerical                 | 33,199         | 33,260           | 34,533            |
| Telephone                | 3,000          | 2,706            | 2,200             |
| Postage                  | 1,300          | 1,046            | 1,200             |
| Town Report              | 1,500          | 1,500            | 1,500             |
| Mapping                  | 2,000          | 1,600            | 1,800             |
| Office Machines          | 300            | 243              | 300               |
| PO Box Rent              | 150            | 140              | 150               |
| Office Supplies          | 1,300          | 1,231            | 1,300             |
| Miscellaneous            | 250            | 403              | 350               |
| Service Contracts        | 9,150          | 9,106            | 12,030            |
| 911 Update               | 1              | 0                | 1                 |
| Software Upgrade         | 360            | 0                | 0                 |
| Web Page                 | 120            | 135              | 150               |
| Total                    | 116,700        | 114,745          | 122,429           |
| Flaction & Bosistantions |                |                  |                   |
| Deputy Town Clerk        | 14,210         | 10,850           | 12,000            |
| Town Clerk               | 14,400         | 12,716           | 14,400            |
| Benefits                 | 11,500         | 11,468           | 11,360            |
| Retirement               | 2,500          | 1,478            | 2,600             |
| Clerk Telephone          | 950            | 759              | 750               |
| Clerk State Fees         | 2,000          | 1,477            | 2,000             |
| Clerk Printing           | 300            | 411              | 400               |
| Clerk Dues & Conventions | 1,100          | 466              | 750               |
| Clerk Gen Equipment      | 375            | 117              | 375               |
| Clerk Office Supplies    | 550            | 605              | 700               |
| Clerk Postage            | 1,600          | 1,109            | 1,300             |
| Clerk Interware          | 300            | 300              | 300               |
| Clerk Mileage            | 200            | 272              | 200               |
| Clerk Computer           | 1,000          | 705              | 1,825             |

| Other Election Employees | 225    | 125    | 85     |
|--------------------------|--------|--------|--------|
| Ballot Clerks            | 1,350  | 1,160  | 350    |
| Supervisors              | 1,350  | 1,495  | 450    |
| Election Printing        | 150    | 164    | 150    |
| Voter Reg. Printing      | 100    | 0      | 100    |
| Election Supplies        | 240    | 264    | 100    |
| Eqt Repair/Maintenance   | 300    | 0      | 1      |
| Software Support         | 1,685  | 1,652  | 1,736  |
| PA System - Town Mtg.    | 400    | 400    | 400    |
| Total                    | 56,785 | 47,993 | 52,452 |

#### **Financial - Town Office**

| Total        | 28,756 | 27,760 | 40,308 |
|--------------|--------|--------|--------|
| Bank Charges | 1,900  | 627    | 700    |
| Assessment   | 7,450  | 9,185  | 19,008 |
| Audit        | 19,406 | 17,948 | 20,600 |

#### **Financial - Tax Collector**

| Deputy Tax Collector  | 10,134 | 10,851 | 12,000 |
|-----------------------|--------|--------|--------|
| Tax Collector         | 31,850 | 32,789 | 32,485 |
| Tax Fees County/State | 600    | 589    | 800    |
| Benefits              | 11,500 | 11,468 | 11,360 |
| Retirement            | 3,500  | 4,091  | 3,600  |
| TC Telephone          | 900    | 781    | 750    |
| Tax Lien              | 3,000  | 3,488  | 4,000  |
| TC Printing           | 450    | 756    | 800    |
| TC Dues/Conventions   | 700    | 257    | 300    |
| TC Mileage            | 270    | 272    | 270    |
| TC General Supplies   | 500    | 54     | 300    |
| TC Postage            | 2,500  | 2,425  | 2,500  |
| Software Support      | 1,800  | 1,833  | 1,833  |
| Computer Eqt          | 1,000  | 766    | 1,000  |
| Repair/Maintenance    | 260    | 0      | 1      |
| Total                 | 68,964 | 70,420 | 71,999 |

#### Treasurer

| Total              | 9,882 | 8,261 | 6,100 |
|--------------------|-------|-------|-------|
| Treasurer Supplies | 2,540 | 1,801 | 200   |
| Treasurer Salary   | 7,342 | 6,460 | 5,900 |

| Legal                    | 30,000  | 34,630  | 28,000  |
|--------------------------|---------|---------|---------|
| Personnel Administration |         |         |         |
| Health,LT-ST Disab, Life | 94,952  | 93,364  | 92,580  |
| Employee Retirement      | 26,300  | 26,912  | 30,000  |
| FICA                     | 27,000  | 24,343  | 27,000  |
| Medicare                 | 6,100   | 6,102   | 6,400   |
| Unemployment Comp        | 1,516   | 1,516   | 1,113   |
| Workers Comp             | 9,314   | 6,994   | 9,750   |
| New Hire                 | 500     | 265     | 500     |
| Total                    | 165,682 | 159,496 | 167,343 |
| Planning & Zoning        |         |         |         |
| PB Consulting            | 2,000   | 3,665   | 7,000   |
| PB Postage               | 100     | 52      | 100     |
| PB Public Hearings       | 1,000   | 92      | 1,000   |
| PB Supplies/Equipment    | 250     | 320     | 250     |
| PB Publications          | 120     | 0       | 120     |
| PB Admin. Support        | 3,500   | 816     | 3,500   |
| PB Miscellaneous         | 30      | 0       | 30      |
| Zoning                   | 750     | 10      | 750     |
| Total                    | 7,750   | 4,955   | 12,750  |
| General Gov't Buildings  |         |         |         |
| Custodian                | 6,859   | 4,441   | 4,800   |
| Electricity              | 5,200   | 4,888   | 5,400   |
| Heat                     | 11,000  | 11,639  | 14,000  |
| Water                    | 150     | 130     | 150     |
| Sewer                    | 425     | 330     | 425     |
| Repairs & Maintenance    | 5,000   | 7,857   | 7,000   |
| Office Supplies          | 3,000   | 2,625   | 3,000   |
| Boiler Maintenance       | 750     | 393     | 750     |
| Alarm Maintenance        | 750     | 275     | 750     |
| Trash Removal            | 4,600   | 3,614   | 1,700   |
| Custodial Supplies       | 1,000   | 548     | 1,000   |
| Deeding Expenses (new)   | 22,000  | 5,923   | 15,000  |
| Total                    | 60,734  | 42,663  | 53,975  |

**Cemetery** 

| Cemetery                              |                   |                   |                  |
|---------------------------------------|-------------------|-------------------|------------------|
| Mec. Maintenance                      | 300               | 55                | 300              |
| Lawn Supplies                         | 150               | 0                 | 150              |
| Flowers                               | 250               | 240               | 250              |
| Total                                 | 700               | 295               | 700              |
| Insurance<br>Prop. Liability          | 36,002            | 31,052            | 37,861           |
| Regional Association<br>SWRPC         | 2,292             | 2,292             | 2,287            |
| Timber Control Timber Control Officer | 1,000             | 1,000             | 1,000            |
| Total Part A                          | 585,247           | 545,562           | 597,204          |
| Police                                | 40.274            | 44 742            | F4.636           |
| T/G FT Wages                          | 49,274<br>152,107 | 41,743<br>153,319 | 54,626           |
| T/G FT Wages<br>T/G Chief's Wages     | 72,382            | 72,381            | 158,988          |
| Admin Assistant                       | 33,399            | 30,072            | 73,778<br>34,722 |
| T/G Overtime                          | 12,000            | 15,624            | 12,240           |
| T/G Janitorial Payroll                | 2,359             | 1,554             | 2,920            |
| T/G Health Insurance                  | 74,187            | 72,692            | 77,375           |
| Dental                                | 1,967             | 1,967             | 1,967            |
| STD, LTD, Life                        | 3,428             | 3,431             | 3,435            |
| T/G Fica                              | 5,272             | 4,503             | 5,721            |
| T/G Medi                              | 4,662             | 4,137             | 4,891            |
| T/G Retirement                        | 59,832            | 61,043            | 63,309           |
| T/G Unemployment                      | 915               | 915               | 818              |
| T/G Worker Comp                       | 7,957             | 5,958             | 7,725            |
| T/G Tuition Reimb.                    | 0                 | , 0               | 0                |
| T/G Uniforms                          | 2,000             | 1,712             | 2,000            |
| T/G Telephone                         | 3,850             | 3,962             | 2,850            |
| T/G Electricity                       | 2,800             | 1,779             | 3,000            |
| T/G Water                             | 200               | 130               | 200              |
| T/G Sewer                             | 300               | 330               | 300              |
| T/G Building Maint                    | 600               | 578               | 600              |

| T/G Vhcle Maint & Repair   | 4,000   | 5,178   | 4,500   |
|--|---|---|---|
| T/G Vhcle Insurance  | 1,795   | 2,228   | 2,640   |
| T/G Property Liab  | 14,173  | 16,622  | 20,499  |
| T/G Safety Equipment Rep   | 1   | 0   | 3,030   |
| T/G Dues & Subcript.   | 150   | 100   | 150   |
| T/G Heating Oil  | 4,000   | 2,576   | 3,500   |
| T/G Cruiser Fuel   | 15,265  | 12,565  | 13,000  |
| T/G Office Supplies  | 1,000   | 979   | 1,000   |
| T/G Postage  | 225   | 203   | 225   |
| T/G Janitorial Supplies  | 300   | 352   | 300   |
| T/G Books & Periodicals  | 150   | 88  | 150   |
| T/G Dept. Supplies   | 600   | 149<br>1,221  | 600<br>1 F00  |
| T/G Equipment T/G Equipment Repairs  | 1,500<br>500  | 545   | 1,500<br>500  |
| T/G Training   | 2,000   | 1,927   | 2,000   |
| T/G Prosecution  | 7,000   | 6,888   | 7,000   |
| T/G Dispatch Services  | 24,924  | 24,925  | 24,925  |
| •  |   |   |   |
| Total  | 567,074   | 554,376   | 596,984   |
| Greenville's Share 61%   | 345,915   | 338,169   | 364,160   |
| Greenville 2 2mare 01.40   | 343,313   | 330,IU3   | 304,100   |
| Tamadala Chana 200/  | -   | •   | 222.024   |
| Temple's Share 39%   | 221,159   | 216,207   | 232,824   |
| ·  | -   | •   | 232,824   |
| Temple's Share 39%  Ambulance  | -   | •   | 232,824   |
| ·  | -   | •   | 232,824<br>35,537   |
| Ambulance  | 221,159   | 216,207   | ·   |
| Ambulance  | 221,159   | 216,207   | ·   |
| Ambulance<br>SVAS  | 221,159   | 216,207   | ·   |
| Ambulance SVAS Fire  | 221,159<br>28,154   | 216,207   | 35,537  |
| Ambulance SVAS Fire Utilities  | <b>221,159 28,154</b> 4,100   | <b>216,207 28,153</b> 3,997   | <b>35,537</b><br>4,100  |
| Ambulance SVAS  Fire  Utilities  Administration  | <b>221,159 28,154</b> 4,100 4,850   | <b>216,207 28,153</b> 3,997 3,357   | <b>35,537</b> 4,100  3,500  |
| Ambulance SVAS  Fire  Utilities Administration Clothing Allowance  | 221,159<br>28,154<br>4,100<br>4,850<br>1,500                                  | 216,207<br>28,153<br>3,997<br>3,357<br>1,053  | 4,100<br>3,500<br>1,500   |
| Ambulance SVAS  Fire  Utilities  Administration  Clothing Allowance Salaries   | 221,159<br>28,154<br>4,100<br>4,850<br>1,500<br>30,000                        | 216,207<br>28,153<br>3,997<br>3,357<br>1,053<br>29,800  | 4,100<br>3,500<br>1,500<br>30,000   |
| Ambulance SVAS  Fire  Utilities  Administration  Clothing Allowance  Salaries  Prevention  | 221,159  28,154  4,100 4,850 1,500 30,000 1,500                               | 216,207<br>28,153<br>3,997<br>3,357<br>1,053<br>29,800<br>1,446                                     | 4,100<br>3,500<br>1,500<br>30,000<br>1,500  |
| Ambulance SVAS  Fire  Utilities  Administration  Clothing Allowance  Salaries  Prevention  Inspections   | 221,159<br>28,154<br>4,100<br>4,850<br>1,500<br>30,000<br>1,500<br>1,500      | 216,207<br>28,153<br>3,997<br>3,357<br>1,053<br>29,800<br>1,446<br>1,432                            | 4,100<br>3,500<br>1,500<br>30,000<br>1,500<br>1,500                                     |
| Ambulance SVAS  Fire  Utilities Administration Clothing Allowance Salaries Prevention Inspections Certifications   | 221,159  28,154  4,100 4,850 1,500 30,000 1,500 1,500 3,000                   | 216,207<br>28,153<br>3,997<br>3,357<br>1,053<br>29,800<br>1,446<br>1,432<br>1,982                   | 4,100<br>3,500<br>1,500<br>30,000<br>1,500<br>1,500<br>3,000                            |
| Ambulance SVAS  Fire  Utilities  Administration  Clothing Allowance  Salaries  Prevention  Inspections  Certifications  Training                               | 221,159  28,154  4,100 4,850 1,500 30,000 1,500 1,500 3,000 5,000             | 216,207<br>28,153<br>3,997<br>3,357<br>1,053<br>29,800<br>1,446<br>1,432<br>1,982<br>2,895          | 4,100<br>3,500<br>1,500<br>30,000<br>1,500<br>1,500<br>3,000<br>5,000                   |
| Ambulance SVAS  Fire  Utilities Administration Clothing Allowance Salaries Prevention Inspections Certifications Training EMS Training                         | 221,159  28,154  4,100 4,850 1,500 30,000 1,500 1,500 3,000 5,000 4,500       | 216,207<br>28,153<br>3,997<br>3,357<br>1,053<br>29,800<br>1,446<br>1,432<br>1,982<br>2,895<br>2,350 | 4,100<br>3,500<br>1,500<br>30,000<br>1,500<br>1,500<br>3,000<br>5,000<br>4,500          |
| Ambulance SVAS  Fire  Utilities  Administration  Clothing Allowance  Salaries  Prevention  Inspections  Certifications  Training  EMS Training  Communications | 221,159  28,154  4,100 4,850 1,500 30,000 1,500 1,500 3,000 5,000 4,500 6,500 | 216,207  28,153  3,997 3,357 1,053 29,800 1,446 1,432 1,982 2,895 2,350 6,867                       | 4,100<br>3,500<br>1,500<br>30,000<br>1,500<br>1,500<br>3,000<br>5,000<br>4,500<br>6,500 |

| EMS Supplies                                  | 1,000                  | 2,132                 | 1,500                  |
|---|------------------------|-----------------------|------------------------|
| Medical                                       | 5,000                  | 340                   | 4,000                  |
| Building Costs                                | 8,000                  | 9,310                 | 11,000                 |
| Matching Grant                                | 4,000                  | 0                     | 1                      |
| Truck Lease                                   | 26,157                 | 25,395                | 26,157                 |
| Total   | 131,607                | 116,571               | 128,758                |
|   | ,,,,,                  | ,,,                   | -,,                    |
| Building Inspection                           | 6 200                  | 2 754                 | 6 200                  |
| Inspector                                     | 6,300                  | 3,754                 | 6,300                  |
| Assistant Inspector                           | 1 200                  | 0                     | 1 400                  |
| Supplies                                      | 1,200                  | 2,677                 | 1,400                  |
| Total   | 7,501                  | 6,431                 | 7,701                  |
| Emergency Management<br>Emergency Management  | 5,900                  | 3,138                 | 5,000                  |
| Forest Fire                                   |                        |                       |                        |
| Suppression                                   | 2,000                  | 0                     | 2,000                  |
| Investigations                                | 200                    | 0                     | 200                    |
| Wages   | 200                    | 0                     | 200                    |
| Training                                      | 450                    | 186                   | 400                    |
| Supplies                                      | 400                    | 643                   | 200                    |
| Vehicle Maintenance <b>Total</b>              | 750<br><b>4,000</b>    | 48<br><b>877</b>      | 500<br><b>3,500</b>    |
| Total   | 4,000                  | 6//                   | 3,500                  |
| Other Public Safety                           |                        |                       |                        |
| County Dispatch                               | 3,536                  | 3,535                 | 3,535                  |
| Total   | 3,536                  | 3,535                 | 3,535                  |
| Total Part B                                  | 747,772                | 713,081               | 781,015                |
|   |                        |                       |                        |
| <b>Highway Administration</b>                 |                        |                       |                        |
| Highway Administration Salaries               | 143,194                | 143,761               | 152,369                |
|   | 143,194<br>6,200       | 143,761<br>3,448      | 152,369<br>5,500       |
| Salaries                                      |                        |                       |                        |
| Salaries Seasonal Salaries Overtime           | 6,200                  | 3,448<br>8,632        | 5,500<br>11,000        |
| Salaries Seasonal Salaries Overtime Telephone | 6,200<br>11,000<br>900 | 3,448<br>8,632<br>898 | 5,500<br>11,000<br>820 |
| Salaries Seasonal Salaries Overtime           | 6,200<br>11,000        | 3,448<br>8,632        | 5,500<br>11,000        |

| Cowor  | 1 000   | 891  | 900  |
|--|---|--|--|
| Sewer Communications   | 1,000   | 97   | 500  |
| Flood Insurance  | 1,800   | 1,928  | 2,150  |
| Labor Administrations  | 2,200   | 2,072  | 2,200  |
| Safety   | 1,500   | 1,006  | 1,000  |
| Total  | 174,494   | 170,300  | 182,889  |
| Iotai  | 1/4,434   | 170,300  | 162,669  |
| Highway & Streets  |   |  |  |
| Paving   | 31,500  | 5,286  | 32,000   |
| Winter Maintenance   | 18,000  | 24,441   | 19,500   |
| Fuel   | 13,000  | 12,117   | 13,000   |
| Auto Supplies  | 10,000  | 7,611  | 15,500   |
| Roadside Supplies  | 1,500   | 366  | 1,000  |
| Shop Supplies  | 3,000   | 3,480  | 3,000  |
| Roadside Mowing  | 2,500   | 1,890  | 2,000  |
| Total  | 79,500  | 55,191   | 86,000   |
| Street Lighting  | 17,000  | 14,808   | 17,000   |
|  |   |  |  |
| Total Part C Wilton Recycling  | 270,994<br>90,367   | 240,299<br>88,823  | 285,889<br>74,831  |
| Wilton Recycling  Total Part D   | ·   | 240,299<br>88,823<br>88,823                                  | -  |
| Wilton Recycling  Total Part D  Health Officers  | 90,367<br>90,367  | 88,823<br>88,823   | 74,831<br>74,831   |
| Wilton Recycling  Total Part D   | 90,367  | 88,823   | <b>74,831 74,831</b> 850                                   |
| Wilton Recycling  Total Part D  Health Officers  Health Officer  | <b>90,367 90,367</b> 500  | <b>88,823 88,823</b> 500                                     | 74,831<br>74,831   |
| Wilton Recycling  Total Part D  Health Officers  Health Officer  Total   | <b>90,367 90,367</b> 500  | <b>88,823 88,823</b> 500                                     | <b>74,831 74,831</b> 850                                   |
| Wilton Recycling  Total Part D  Health Officers  Health Officer  Total  Animal Control   | 90,367<br>90,367<br>500<br>500                                    | 88,823<br>88,823<br>500<br><b>500</b>                        | 74,831<br>74,831<br>850<br>850                             |
| Wilton Recycling  Total Part D  Health Officers  Health Officer  Total  Animal Control  Wages  | 90,367<br>90,367<br>500<br>500                                    | 88,823<br>88,823<br>500<br>500                               | 74,831<br>74,831<br>850<br>850                             |
| Wilton Recycling  Total Part D  Health Officers  Health Officer  Total  Animal Control  Wages  On call time  | 90,367<br>90,367<br>500<br>500<br>3,500                           | 88,823<br>88,823<br>500<br>500<br>2,150                      | 74,831<br>74,831<br>850<br>850<br>3,200                    |
| Wilton Recycling  Total Part D  Health Officers  Health Officer  Total  Animal Control  Wages  On call time  Shelter  Administration                     | 90,367<br>90,367<br>500<br>500<br>3,500<br>0<br>600               | 88,823<br>88,823<br>500<br>500<br>2,150<br>0                 | 74,831<br>74,831<br>850<br>850<br>3,200<br>0<br>500        |
| Wilton Recycling  Total Part D  Health Officers  Health Officer  Total  Animal Control  Wages  On call time  Shelter  Administration  Supplies/Equipment | 90,367<br>90,367<br>500<br>500<br>3,500<br>0<br>600<br>700        | 88,823<br>88,823<br>500<br>500<br>2,150<br>0<br>0            | 74,831<br>74,831<br>850<br>850<br>3,200<br>0<br>500<br>500 |
| Wilton Recycling  Total Part D  Health Officers  Health Officer  Total  Animal Control  Wages  On call time  Shelter  Administration                     | 90,367<br>90,367<br>500<br>500<br>3,500<br>0<br>600<br>700<br>400 | 88,823<br>88,823<br>500<br>500<br>2,150<br>0<br>0<br>0<br>20 | 74,831  74,831  850  850  3,200  0  500  400               |

**Health Agencies** 

| nealth Agencies       |       |       |       |
|-----------------------|-------|-------|-------|
| Home Health           | 3,000 | 2,441 | 3,000 |
| Monadnock Family      | 1,600 | 1,600 | 2,100 |
| St. Joseph Meals      | 2,460 | 2,460 | 2,460 |
| American Red Cross    | 500   | 500   | 0     |
| CVTC (transportation) | 500   | 500   | 500   |
| NAHC (health center)  | 600   | 600   | 600   |
| Food Pantry           | 1,000 | 1,000 | 1,000 |
| Total                 | 9,660 | 9,101 | 9,660 |
|                       |       |       |       |

### Total Part E 15,960 11,771 15,710

#### **Town Assistance**

| Total                   | 40,001 | 18,251 | 35,000 |
|-------------------------|--------|--------|--------|
| Supplies/Administration | 150    | 30     | 150    |
| Medical                 | 750    | 750    | 750    |
| Heat                    | 4,500  | 828    | 4,399  |
| Electricity             | 3,800  | 2,145  | 4,000  |
| Food                    | 600    | 519    | 500    |
| Rent                    | 30,000 | 13,907 | 25,000 |
| Administrator           | 1      | 0      | 1      |
| Miscellaneous           | 200    | 72     | 200    |

| Total Part F | 40,001 | 18,251 | 35,000 |
|--------------|--------|--------|--------|
|              |        |        |        |

#### **Parks & Recreation**

| Pool Salaries         | 18,500 | 16,934 | 18,500 |
|-----------------------|--------|--------|--------|
| Telephone             | 300    | 342    | 500    |
| Electricity           | 2,400  | 1,884  | 2,400  |
| Red Cross Training    | 100    | 0      | 150    |
| Safety Equipment      | 350    | 0      | 300    |
| Rec Equipment         | 1,200  | 315    | 1,200  |
| Maintenance           | 5,500  | 4,647  | 5,500  |
| Miscellaneous         | 200    | 300    | 300    |
| Sanitation Supplies   | 200    | 194    | 200    |
| Operating Supplies    | 4,000  | 3,379  | 4,000  |
| Swim Team             | 1,000  | 373    | 1,000  |
| Concession/Fundraiser | 500    | 0      | 300    |
| Water                 | 1,750  | 1,197  | 1,850  |

| Sewer                 | 1,800     | 470       | 1,000     |
|-----------------------|-----------|-----------|-----------|
| Fishing Derby         | 2,300     | 1,050     | 1,500     |
| Total                 | 40,100    | 31,085    | 38,700    |
| Library               | 113,447   | 113,447   | 124,036   |
| Patriotic Purposes    |           |           |           |
| Memorial Day          | 900       | 840       | 900       |
| Fourth of July        | 5,250     | 5,250     | 5,250     |
| Total                 | 6,150     | 6,090     | 6,150     |
| Conservation          | 450       | 100       | 450       |
| Total Part G          | 160,147   | 150,722   | 169,336   |
| Debt Services         |           |           |           |
| Princ & Interest LTNB | 111,885   | 111,885   | 112,345   |
| Total                 | 111,885   | 111,885   | 112,345   |
| Total Part H          | 111,885   | 111,885   | 112,345   |
| Grand Total           | 2,022,373 | 1,880,394 | 2,071,331 |

#### **WASTEWATER DEPARTMENT**

| 2014   | 2014            | 2015      |
|--------|-----------------|-----------|
| Budget | <b>Expended</b> | Requested |

| Labor                    | 1,000   | 718     | 3,000   |
|--------------------------|---------|---------|---------|
| Administrator            | 1,817   | 1,816   | 1,907   |
| Admin Assistant          | 1,346   | 1,320   | 1,400   |
| Commissioners            | 1,200   | 1,200   | 1,200   |
| Tax Collector            | 3,053   | 3,033   | 3,094   |
| Treasurer                | 917     | 682     | 673     |
| Health Insurance         | 1,500   | 1,500   | 1,500   |
| FICA                     | 600     | 489     | 600     |
| Medicare                 | 150     | 114     | 150     |
| Retirement               | 750     | 750     | 750     |
| Audit                    | 500     | 500     | 500     |
| Flood Insurance          | 1,210   | 1,255   | 1,368   |
| Bills/Postage            | 700     | 306     | 500     |
| Software Support         | 409     | 405     | 425     |
| Unanticipated            | 7,000   | 3,779   | 7,000   |
| Drying Bed Cleaning      | 0       | 0       | 0       |
| Contract Operations      | 266,939 | 266,938 | 270,676 |
| Pump Stat Maint Agreemer | 1,300   | 0       | 1,700   |
| Contract RFP Bids        | 0       | 0       | 0       |
| Chemical Treatment       | 40,000  | 30,573  | 40,000  |
| Grease Removal           | 1,300   | 975     | 975     |
| Mandatory Qtrly Reports  | 7,500   | 0       | 7,500   |

Total 339,191 316,353 344,919

#### **WATER DEPARTMENT**

| 2014   | 2014     | 2015      |
|--------|----------|-----------|
| Budget | Expended | Requested |

| Labor                  | 1,000   | 306     | 1,000   |
|------------------------|---------|---------|---------|
| Administrator          | 1,817   | 1,816   | 1,907   |
| Admin Assistant        | 1,346   | 1,320   | 1,400   |
| Commissioners          | 1,200   | 1,200   | 1,200   |
| Tax Collector          | 3,053   | 3,033   | 3,094   |
| Treasurer              | 917     | 682     | 673     |
| Health Insurance       | 1,500   | 1,500   | 1,500   |
| FICA                   | 600     | 406     | 600     |
| Medicare               | 150     | 124     | 150     |
| Retirement             | 750     | 750     | 750     |
| Audit                  | 500     | 500     | 500     |
| Billing/Postage        | 850     | 402     | 600     |
| Software Support       | 409     | 405     | 425     |
| Unanticipated          | 3,000   | 940     | 1,000   |
| Operation Fees         | 209,800 | 209,800 | 212,737 |
| WMtr Maint Agremnt     | 1,743   | 1,758   | 3,458   |
| Contract RFP Bids      | 0       | 0       |         |
| Barrett Hill Twr Cntrc | 0       | 0       | 0       |
|                        |         |         |         |
| Water Bond Payment     | 22,000  | 22,000  | 22,000  |

Total 250,635 246,942 252,995

#### **GENERAL FUND REVENUE**

| Taxes                            | 2014<br>Anticipated |         | 2015<br>Anticipated |
|----------------------------------|---------------------|---------|---------------------|
| Land Use Change Tax              | 240                 | 240     |                     |
| Timber Taxes                     | 8,500               | 19,521  | 1,000               |
| Interest & Penalties             | 48,000              | 82,214  | 60,000              |
| Payment in Lieu of Taxes         | 40,000              | 39,762  | 40,000              |
| Total Taxes                      | 96,740              | 141,737 | 101,000             |
| Licenses, Permits & Fees         |                     |         |                     |
| Motor Vehicle Permits            | 207,000             | 255,338 |                     |
| Building Permits                 | 1,200               | 1,648   |                     |
| Dog Licenses                     | 2,500               | 1,335   |                     |
| Marriage Licenses                | 1,000               | 270     | 250                 |
| Certificates of Birth/Death      | 1,000               | 640     | 650                 |
| Municipal Agent Fees             | 5,000               | 8,294   | 8,200               |
| Town Clerk Misc.                 | 1,000               | 780     |                     |
| Junk Yard                        | 500                 | 500     | 500                 |
| Cable Franchise Fees             | 7,500               | 8,166   | 8,200               |
| <b>Total License, Perm, Fees</b> | 226,700             | 276,971 | 271,400             |
| From State & Federal             |                     |         |                     |
| Shared Revenue Grant             | 0                   | 0       | 0                   |
| Meals & Room Tax                 | 93,000              | 100,230 |                     |
| Highway Block Grant              | 37,671              | 37,670  | 37,660              |
| Water Pollution Grant            | 21,170              | 24,468  | 24,768              |
| State & Forest Grant             | 3                   | 1       | 1                   |
| Other State (CDBG/HSEM)          | 0                   | 0       | 0                   |
| Other Federal (FEMA WA 12)       | 23,497              | 23,497  |                     |
| Total State & Federal            | 175,341             | 185,866 | 162,429             |
| From Other Government            |                     |         |                     |
| Town of Temple                   | 221,159             | 221,159 |                     |
| <b>Total Other Government</b>    | 221,159             | 221,159 | 247,599             |

| <b>Income from Departments</b>              |         |         |         |
|---|---------|---------|---------|
| Zoning                                      | 100     |         |         |
| Police                                      | 1,450   | 664     | 500     |
| Burials                                     | 400     | 1,200   | 800     |
| Courts                                      | 1,000   | 782     | 750     |
| Forest Fire                                 | 500     | 0       | 0       |
| Parks & Recreation                          | 1,100   | 1,156   | 1,000   |
| Town Assistance                             | 2,200   | 1,183   | 1,000   |
| Civil Forfeiture Dogs                       | 0       | 0       | 0       |
| Copies                                      | 300     | 247     | 250     |
| Other                                       | 950     | 4,240   | 1,000   |
| Total from Departments                      | 8,000   | 9,472   | 5,300   |
| Sales of Municipal Property                 |         |         |         |
| Sale of Town Property                       | 22,566  | 230     | 0       |
| Lease Town Property                         | 0       | 0       | 0       |
| Sales of Deeded Property                    | 0       | 22,566  | 10,000  |
| Total Sale of Property                      | 22,566  | 22,796  | 10,000  |
| Other Misc Revenues                         |         |         |         |
| Interest on Deposits                        | 700     | 836     | 800     |
| NSF Check                                   | 0       | 263     | 0       |
| Insurance Reimbursement                     | 0       | 0       | 0       |
| Miscellaneous                               | 0       | 0       | 0       |
| Total Miscellaneous                         | 700     | 1,099   | 800     |
| Interfund Operat. Transfers                 |         | detail  | 5,000   |
| From Spec Rev Fund                          | 132,000 | 132,000 | 107,000 |
| From Wastewater                             | 339,191 | 339,191 | 344,919 |
| From Water                                  | 250,635 | 250,635 | 252,995 |
| Total Interfund                             | 721,826 | 721,826 | 709,914 |
| From Capital Reserve<br>From Trust & Agency | 35,000  | 35,000  |         |
| From Expendable TF                          | 0       | 0       | n       |
| Cemetery Interest                           | 0       | 0       | 19      |
| Total Trust & Agency                        | Ö       | 0       | 19      |
| Vatad from Surplus                          | 179.000 | 179 000 |         |

| Voted from Surplus          | 178,000   | 178,000   |           |
|-----------------------------|-----------|-----------|-----------|
| <b>Grand Total Revenues</b> | 1,686,032 | 1,793,926 | 1,508,461 |

#### **WATER AND SEWER REVENUES**

| W | AΤ | ER |
|---|----|----|
|---|----|----|

| Warrants 2014    | Revenues     | Interest   | Uncollected |
|------------------|--------------|------------|-------------|
| \$305,556.32     | \$280,128.48 | \$1,078.70 | \$37,871.42 |
| Uncollected 2013 | Revenues     | Interest   | Uncollected |
| \$27,927.58      | \$37,858.97  | \$3,260.81 | \$12.45     |

| <b>SEWER</b> Warrants 2014 \$345,658.05 | Revenues     | Interest   | Uncollected |
|---|--------------|------------|-------------|
|   | \$271,571.05 | \$836.57   | \$63,239.46 |
| Uncollected 2013                        | Revenue      | Interest   | Uncollected |
| \$75,397.64                             | \$75,397.64  | \$6,971.84 | 0           |

Total Abatements Water: \$1,096.25 Total Abatements Sewer: \$2,290.11

Total Revenues Water: \$322,326.96 Total Revenues Sewer: \$354,747.10

Respectfully Submitted,

Kathleen Valliere, Tax Collector



#### CERTIFIED PUBLIC ACCOUNTANTS

608 Chestnut Street • Manchester, New Hampshire 03104 (603) 622-7070 • Fax: (603) 622-1452 • www.vachonclukay.com

July 22, 2014

To the Board of Selectmen Town of Greenville, New Hampshire

In planning and performing our audit of the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Greenville, New Hampshire for the year ended December 31, 2013, we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing our opinion on the basic financial statements and not to provide assurance on the internal control structure.

However, during our audit we became aware of a matter that is an opportunity for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter summarizes our comments and suggestions regarding this matter. We previously reported on the Town's internal control structure in our report dated July 22, 2014. This letter does not affect that report or our report on the basic financial statements dated July 22, 2014.

We have already discussed these comments and suggestions with various Town personnel, and we will be pleased to discuss it in further detail at your convenience, to perform additional study of the matter, or to assist you in implementing the recommendation.

The purpose of this letter is to provide constructive and meaningful recommendations to you.

Sincerely,

Vachon Clukay & Company PC

Vachon Cuikay & Company PC

## SUMMARY OF ALL ACCOUNTS CONTROLLED BY THE TOWN TREASURER AS OF DECEMBER 31, 2014

| General Fund  | \$                      | 1,675,503.68  |
|---|-------------------------|---|
| St. Mary's Money Market   | \$                      | 246,585.63  |
| Water   | \$                      | 170,499.96  |
| Wastewater (sewer)  | \$                      | 127,303.28  |
| Owed General Fund 2014  | \$                      | 0   |
| High Street Project   | \$                      | 30.65   |
| Police Revolving  | \$                      | 27,559.64   |
| Police Forfeiture   | \$                      | 389.15  |
| Conservation CD, St. Mary's   | \$                      | 2,577.75  |
| Conservation CD, St. Mary's   | \$                      | 2,664.57  |
| Conservation CD, TDBank   | \$                      | 2,642.65  |
| Civic Projects  | \$                      | 13,241.50   |
| Beautification<br>Bicentennial<br>Fire Department<br>Fishing Derby<br>Holiday<br>Parks & Rec. | \$ \$ \$ \$ \$<br>\$ \$ | 649.96<br>3,246.70<br>1,427.61<br>.30<br>6,760.28<br>1,156.65 |

Respectfully, Tara Sousa, Treasurer

#### **DEBT SERVICES**

|  | Balance | Payment Due<br>in 2015 |
|--|---------|------------------------|
| \$205,450 refinanced to NHMBB interest at 1.2529% through February 15, 2020  | 154,000 | 32,920                 |
| \$577,450 refinanced to NHMBB interest at 2.7282% through February 15, 2029  | 527,000 | 48,600                 |
| \$437,500 ARRA Sewer Clarifier Bond payable in an annual installments including interest at 3.104% through April 1, 2031 | 402,464 | 30,825<br>54,618       |
| \$62,276 ARRA Water Meter Loan in an annual installment of \$6,979 including interest at 1.79% through July 1, 2020      | 39,369  | 6,979                  |
| \$255,200 equipment lease due<br>annual installments \$25,395<br>including interest at 4.620%<br>through April 1, 2017   | 69,653  | 25,395                 |

#### **PAYMENT IN LIEU OF TAXES**

Rural Housing for the Elderly 39,762.20

### EXPENDABLE TRUST FUNDS WITHDRAWALS

| Roof                        |           | 18,280.00 |
|-----------------------------|-----------|-----------|
| Wastewater Department Fund  |           |           |
| Baker Ave. sewer blockage   | 8,103.13  |           |
| Transducer                  | 1,875.00  |           |
| Dunster Ave. sewer blockage | 1,750.00  |           |
| Refrigeration unit          | 5,446.85  |           |
| Jetting & cameraing lines   | 7,446.85  |           |
| Line for broken line        | 5,600.00  |           |
|                             |           | 30,221.83 |
| Water Department Fund       |           |           |
| Monitoring device           | 4,525.00  |           |
| RAM memory - computer       | 107.25    |           |
| Hydrant                     | 2,189.68  |           |
| Recoating Barrett Hill tank | 1,140.88  |           |
| Powerflex VFD               | 5,900.40  |           |
| Old Wilton Road water break | 1,800.00  |           |
| Barrett Hill tank           | 986.00    |           |
| Adams Hill tank             | 1,646.00  |           |
| Computer upgrade            | 28,250.00 |           |
| Water meters                | 1,638.42  |           |
| ARRA Water Meter payment    | 6,979.04  |           |
|                             |           | 55,162.67 |

## TRUSTEES OF TRUST FUNDS

| NAME OF FUND  | <b>BALANCE</b> 1/1/2014           | NEW FUNDS<br>CREATED    | INTEREST              | EXPENDED<br>FOR THE YEAR | BAL. ON HAND<br>12/31/2014        |
|---|-----------------------------------|-------------------------|-----------------------|--------------------------|-----------------------------------|
| CEMETERIES FUND                                     |                                   |                         |                       |                          |                                   |
| Common Trust #1<br>Myrtle M. Marsh<br>Marsh/Curley  | 15,532.99<br>4,573.49<br>1,061.26 |                         | 14.13<br>4.16<br>0.96 | 14.13<br>4.16<br>0.96    | 15,532.99<br>4,573.49<br>1,061.26 |
| Land Acq Fund                                       | 18,043.53<br><b>39,211.27</b>     | 250.00<br><b>250.00</b> | 16.60<br><b>35.85</b> | 19.25                    | 18,310.13<br><b>39,477.87</b>     |
| MISCELLANEOUS FUND                                  |                                   |                         |                       |                          |                                   |
| Myrtle M. Marsh Village Imp<br>American Legion Mon. | 20,115.43 1,094.77                |                         | 18.32<br>0.97         |                          | 20,133.75                         |
|   | 21,210.20                         | 0.00                    | 19.29                 | 0.00                     | 21,229.49                         |
| CAPITAL RESERVE FUNDS                               |                                   |                         |                       |                          |                                   |
| Side Rec/Rel Eq.                                    | 53,212.51                         |                         | 48.43                 |                          | 53,260.94                         |
| water Expansion<br>Green Bridge Imp.                | 20,438.88<br>167,110.83           | 15,000.00               | 18.59                 |                          | 20,457.47<br>182,273.16           |
| Public Works Eq.                                    | 42,414.93                         | 4,995.00                | 42.00                 | 26,347.00                | 21,104.93                         |
| Town Hall   | 111,771.13                        |                         | 101.73                |                          | 111,872.86                        |
| New Fire Station                                    | 126,363.01                        | 5,000.00                | 118.35                |                          | 131,481.36                        |
|   | 521,311.29                        | 24,995.00               | 491.43                | 26,347.00                | 520,450.72                        |

# TRUSTEES OF TRUST FUNDS

| NAME OF FUND             | BALANCE      | NEW FUNDS  | INTEREST | EXPENDED     | BAL. ON HAND |
|--------------------------|--------------|------------|----------|--------------|--------------|
| EXPENDABLE TRUST FUNDS   | 1/1/2013     | CREATED    | RECEIVED | FOR THE YEAR | 12/31/2013   |
| John Marineaulon Equ.    | 60.7         |            |          |              | 60.2         |
| ٥.                       | 75,054.19    |            | 68.30    |              | 75,122.49    |
| Maint.                   | 40,432.00    |            | 36.79    |              | 40,468.79    |
| Fire Station Rep.        | 20,789.54    | 5,000.00   | 11.22    | 18,280.00    | 7,520.76     |
| Guardrail                | 4,024.29     |            | 3.68     |              | 4,027.97     |
|                          | 4,060.50     |            | 3.68     |              | 4,064.18     |
| -oader/Backhoe           | 14,272.82    |            | 12.99    |              | 14,285.81    |
| Monument Restore         | 893.36       |            | 0.83     |              | 894.19       |
| Parks/Rec Improvement    | 554.24       | 2,000.00   | 1.88     |              | 2,556.12     |
| Police Cruiser           | 149.64       | 3,800.00   | 2.69     |              | 3,952.33     |
| Pool Repair/Impr         | 28,415.66    | 2,000.00   | 27.24    |              | 30,442.90    |
|                          | 2,642.03     |            | 2.40     |              | 2,644.43     |
| Free Removal             | 7,173.98     |            | 6.52     |              | 7,180.50     |
| Wastewater Dept          | 23,903.92    | 49,392.45  | 19.66    | 30,221.86    | 43,094.17    |
| WW Treat Upgrade Replacm | 14.66        |            |          |              | 14.66        |
| Nater Dept               | 205,144.16   | 100,000.00 | 232.24   | 55,162.67    | 250,213.73   |
|                          | 427,527.08   | 162,192.45 | 430.12   | 103,664.53   | 486,485.12   |
| Total of all funds       | 1,009,259.84 | 187,437.45 | 976.69   | 130,030.78   | 1,067,643.20 |
|                          |              |            |          |              |              |



2014 MS-61

#### **Tax Collector's Report**

Form Due Date: March 1 (Calendar Year), September 1 (Fiscal Year)

#### Instructions Cover Page Select the entity name from the pull down menu (County will automatically populate) Enter the year of the reportEnter the preparer's information For Assistance Please Contact: NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/ ENTITY'S INFORMATION 🚱 Municipality: GREENVILLE County: HILLSBOROUGH Report Year: 2014 PREPARER'S INFORMATION (2) First Name Last Name Kathleen Valliere Street No. Street Name Phone Number 46 878-4155 Main Street Email (optional) clerk-collector@comcast.net

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| Debits                                     |              |                                 |              |                             |            |  |  |  |  |  |  |
|--|--------------|---------------------------------|--------------|-----------------------------|------------|--|--|--|--|--|--|
| Uncollected Taxes Beginning of Year        | Account      | Levy for Year                   | Pric         | or Levies (Please Specify ) | 'ears)     |  |  |  |  |  |  |
| onconcerca ranco organismo or real         | Account      | of this Report                  | Year: 2013   | Year: 2012                  | Year: 2011 |  |  |  |  |  |  |
| Property Taxes                             | 3110         |                                 | \$308,763.35 | \$620.00                    | \$926.4    |  |  |  |  |  |  |
| Resident Taxes                             | 3180         |                                 |              |                             |            |  |  |  |  |  |  |
| Land Use Change Taxes                      | 3120         |                                 |              |                             |            |  |  |  |  |  |  |
| Yield Taxes                                | 3185         |                                 | \$551.76     |                             |            |  |  |  |  |  |  |
| Excavation Tax                             | 3187         |                                 |              |                             |            |  |  |  |  |  |  |
| Other Taxes                                | 3189         |                                 | \$113,269.06 |                             | \$15.7     |  |  |  |  |  |  |
| Property Tax Credit Balance                |              | (\$14,747.61)                   |              |                             |            |  |  |  |  |  |  |
| Other Tax or Charges Credit Balance        |              |                                 |              | ]                           |            |  |  |  |  |  |  |
| Taxes Committed This Year                  | Account      | Levy for Year<br>of this Report | 2013         | Prior Levies                |            |  |  |  |  |  |  |
| Property Taxes                             | 3110         | \$2,493,851.00                  |              |                             |            |  |  |  |  |  |  |
| Resident Taxes                             | 3180         |                                 |              |                             |            |  |  |  |  |  |  |
| Land Use Change Taxes                      | 3120         | \$300.00                        |              |                             |            |  |  |  |  |  |  |
| Yield Taxes                                | 3185         | \$19,520.74                     |              |                             |            |  |  |  |  |  |  |
| Excavation Tax                             | 3187         |                                 |              |                             |            |  |  |  |  |  |  |
| Other Taxes                                | 3189         | \$651,214.37                    |              | ]                           |            |  |  |  |  |  |  |
|  |              |                                 |              | ]                           |            |  |  |  |  |  |  |
| Add Line                                   |              |                                 |              | -                           |            |  |  |  |  |  |  |
| Overpayment Refunds                        | Account      | Levy for Year                   |              | Prior Levies                |            |  |  |  |  |  |  |
|  |              | of this Report                  | 2013         | 2012                        | 2011       |  |  |  |  |  |  |
| Property Taxes                             | 3110         | \$3,822.00                      |              |                             |            |  |  |  |  |  |  |
| Resident Taxes                             | 3180         |                                 |              |                             |            |  |  |  |  |  |  |
| Land Use Change Taxes                      | 3120         |                                 |              |                             |            |  |  |  |  |  |  |
| Yield Taxes                                | 3185         |                                 |              |                             |            |  |  |  |  |  |  |
| Excavation Tax                             | 3187         |                                 |              |                             |            |  |  |  |  |  |  |
|  |              |                                 |              |                             |            |  |  |  |  |  |  |
| Add Line                                   |              |                                 |              |                             |            |  |  |  |  |  |  |
| Interest and Penalties on Delinquent Taxes | 3190         | \$3,909.18                      | \$35,666.42  | \$15.00                     | \$49.5     |  |  |  |  |  |  |
| Interest and Penalties on Resident Taxes   | 3190         |                                 |              |                             |            |  |  |  |  |  |  |
|  | Total Debits | \$3,157,869.68                  | \$458,250.59 | \$635.00                    | \$991.6    |  |  |  |  |  |  |

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|  | Credits        |              |              |         |
|--|----------------|--------------|--------------|---------|
| Remitted to Treasurer                  | Levy for Year  |              | Prior Levies |         |
|  | of this Report | 2013         | 2012         | 2011    |
| Property Taxes                         | \$2,230,152.04 | \$123,935.61 |              |         |
| Resident Taxes                         |                |              |              |         |
| Land Use Change Taxes                  | \$300.00       |              |              |         |
| Yield Taxes                            | \$7,558.36     | \$551.76     |              |         |
| Interest (Include Lien Conversion)     | \$3,909.18     | \$30,219.92  |              | \$0.0   |
| Penalties                              |                | \$5,446.50   | \$15.00      | \$49.5  |
| Excavation Tax                         |                |              |              |         |
| Other Taxes                            | \$552,279.41   | \$52,076.81  |              |         |
| Conversion to Lien (Principal Only)    |                | \$245,752.11 |              | \$0.0   |
|  |                |              |              |         |
| Add Line                               |                |              |              |         |
| Discounts Allowed                      |                |              |              |         |
|  | Levy for Year  |              | Prior Levies |         |
| Abatements Made                        | of this Report | 2013         | 2012         | 2011    |
| Property Taxes                         | \$1,281.00     |              |              |         |
| Resident Taxes                         |                |              |              |         |
| Land Use Change Taxes                  |                |              |              |         |
| Yield Taxes                            | \$8,057.65     |              |              |         |
| Excavation Tax                         |                |              |              |         |
| Other Taxes                            | \$3,386.36     |              |              |         |
| 14                                     |                |              |              |         |
| Add Line                               |                |              |              |         |
| Current Levy Deeded                    | \$1,398.00     |              |              |         |
| Uncollected Taxes - End of Year # 1080 | Levy for Year  |              | Prior Levies |         |
| Uncollected Taxes - End of Year # 1080 | of this Report | 2013         | 2012         | 2011    |
| Property Taxes                         | \$268,506.85   | \$255.43     | \$620.00     | \$926.4 |
| Resident Taxes                         |                |              |              |         |
| Land Use Change Taxes                  |                |              |              |         |
| Yield Taxes                            | \$3,904.73     |              |              |         |
| Excavation Tax                         |                |              |              |         |
| Other Taxes                            | \$95,548.60    | \$12.45      |              | \$15.6  |
| Property Tax Credit Balance            | (\$18,412.50)  |              |              |         |
| Other Tax or Charges Credit Balance    |                |              |              |         |
|  |                |              |              |         |

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| Summary of Debits  |                  |           |              |                            |       |                            |  |  |  |
|--|------------------|-----------|--------------|----------------------------|-------|----------------------------|--|--|--|
|  | Last Year's Levy |           | Prior Levies | (Please Specify Y          | ears) |                            |  |  |  |
|  | Last Year's Levy | Year: 201 | 3 Year:      | 2012                       | Year: | 2011                       |  |  |  |
| Unredeemed Liens Balance - Beginning of Year   |                  |           |              | \$178,627.43               |       | \$176,733.50               |  |  |  |
| Liens Executed During Fiscal Year  |                  | \$270,4   | 96.63        |                            |       |                            |  |  |  |
| Interest & Costs Collected (After Lien Execution)  |                  | \$5,8     | 23.37        | \$13,018.64                |       | \$35,561.28                |  |  |  |
|  |                  |           |              |                            |       |                            |  |  |  |
| Add Line   | _                | _         | _            | _                          | _     |                            |  |  |  |
| Total Debits   |                  | \$276,32  | 20.00        | \$191,646.07               |       | \$212,294.78               |  |  |  |
|  | Summary of Cre   | dits      |              |                            |       |                            |  |  |  |
|  |                  |           | F            | Prior Levies               |       |                            |  |  |  |
|  |                  |           |              | HOI LEVIES                 |       |                            |  |  |  |
|  | Last Year's Levy | 2013      |              | 2012                       |       | 2011                       |  |  |  |
| Redemptions  | Last Year's Levy |           | 174.75       |                            |       | \$80,373.74                |  |  |  |
| Redemptions  | Last Year's Levy |           |              | 2012                       |       |                            |  |  |  |
| Redemptions [ Add Line   | Last Year's Levy |           |              | 2012                       |       |                            |  |  |  |
|  | Last Year's Levy | \$89,1    |              | 2012                       |       |                            |  |  |  |
| Add Line   | Last Year's Levy | \$89,1    | 174.75       | \$70,444.88                |       | \$80,373.74                |  |  |  |
| Add Line   | Last Year's Levy | \$89,1    | 174.75       | \$70,444.88                |       | \$80,373.74                |  |  |  |
| Add Line Interest & Costs Collected (After Lien Execution) #3190   | Last Year's Levy | \$89,1    | 174.75       | \$70,444.88                |       | \$80,373.74                |  |  |  |
| Add Line Interest & Costs Collected (After Lien Execution) #3190  Add Line Add Line                      | Last Year's Levy | \$89,1    | 174.75       | \$70,444.88                |       | \$80,373.74                |  |  |  |
| Add Line Interest & Costs Collected (After Lien Execution) #3190 Add Line Abatements of Unredeemed Liens | Last Year's Levy | \$89,1    | 823.37       | \$70,444.88<br>\$13,018.64 |       | \$80,373.74<br>\$80,373.74 |  |  |  |

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#### GREENVILLE (191)

#### PREPARER'S CERTIFICATION

Preparer's First Name

Kathleen

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Valliere

Preparer's Last Name

| Preparer's      | dlum Vallure ignature and Title   | 01/08/2015<br>Date                |
|-----------------|---|-----------------------------------|
| Check<br>your n | to Certify Electronic Signature: You are required to chame above. By Checking this box, you hereby declare and are above was actually signed by the Preparer and that t | certify that the electronic       |
| Submit<br>Print | Please save and e-mail the completed PDF form to your Municipal<br>Michelle Clark: michelle.clark@dra.nh.govJamle Dow: jamle.d<br>shelley.gerlarneau@dra.nh.gov         |                                   |
|                 | A hard-copy of this signature page must be signed and submit address:   | ted to the NHDRA at the following |
|                 | NH DEPARTMENT OF REVENUE ADMIN<br>MUNICIPAL AND PROPERTY DIV<br>P.O. BOX 487, CONCORD, NH 0330  | ISION                             |

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#### **UNREDEEMED TAXES**

|              |                        | 2013            | 2012            | 2011           | 2010           |
|--------------|------------------------|-----------------|-----------------|----------------|----------------|
| 05-124       | 505 REALTY ASSOCIATES  | \$<br>805.92    |                 |                |                |
| 01-070-144   | ADAMS, BRITTANY        | \$<br>1,140.84  | \$<br>956.07    |                |                |
| 005-007      | AURA REAL ESTATE DEVEL | \$<br>18,789.72 | \$<br>17,225.38 | \$<br>9,614.76 |                |
| 02-004       | ARUTE, HEIDI           | \$<br>15,089.91 |                 |                |                |
| 02-004-01    | ARUTE, HEIDI           | \$<br>2,087.05  |                 |                |                |
| NEWIPS       | GRIFFIN, LESLIE        | \$<br>72.72     | \$<br>111.00    | \$<br>208.07   | \$<br>3,165.79 |
| 07-021       | BARANOWSKI, MICHEAL    | \$<br>411.25    | \$<br>377.32    |                |                |
| 05-098       | BARNEY,ROGER           | \$<br>49.00     |                 |                |                |
| 01-70-124    | BARTECCHI, CHRISTOPHER | \$<br>999.80    | \$<br>1,081.12  | \$<br>1,157.16 |                |
| 04-023       | BORRELLI, DANIEL       | \$<br>681.25    | \$<br>358.68    |                |                |
| 06-073       | BORRELLI, DANIEL       | \$<br>2,098.02  | \$<br>666.14    |                |                |
| 01-070-124   | BOISSE, FRANCIS        | \$<br>552.61    |                 |                |                |
| 01-053-01    | BRADLEY, MARK          | \$<br>2,442.51  | \$<br>3,143.54  | \$<br>2,546.53 |                |
| 01-044-02    | BROWN DEVELOPMENT      | \$<br>3,254.05  | \$<br>3,212.26  | \$<br>48.36    |                |
| 01-044-03    | BROWN DEVELOPMENT      | \$<br>2,915.35  | \$<br>2,884.44  | \$<br>43.23    |                |
| 08-022       | BRUNDIGE JOSHUA        | \$<br>532.19    | \$<br>828.29    |                |                |
| 05-0022      | CARON KRISTOPHER       | \$<br>1,406.88  |                 |                |                |
| 05-061       | CASE BRYAN             | \$<br>1,420.85  | \$<br>1,202.22  |                |                |
| 01-070-200   | CASTLE, ROBERT         | \$<br>1,356.13  | \$<br>1,362.20  | \$<br>1,447.42 |                |
| 07-024       | COMTOIS, DEREK         | \$<br>539.09    |                 |                |                |
| 02-02-2-24   | COOK, TANYA            | \$<br>552.59    |                 |                |                |
| 02-03-002-17 | CORMIER, LEO           | \$<br>225.02    |                 |                |                |
| 01-070-150   | DEBARGE, CARLEEN       | \$<br>951.27    |                 |                |                |
| 01-07-167    | DEGNAN, ROBERT         | \$<br>134.44    |                 |                |                |
| 06-003       | DEPAUW, WILLARD        | \$<br>1,735.12  |                 |                |                |
| 07-018       | DESAUTELS, EDWARD      | \$<br>18.39     |                 |                |                |
| 01-070-164   | DOUCETTE, JULIE        | \$<br>1,031.55  | \$<br>548.19    |                |                |
| 05-084       | DWYER, STEVE           | \$<br>1,521.70  |                 |                |                |
| 01070-22     | FRATURELLI, CAROLYN    | \$<br>221.89    | \$<br>207.40    |                |                |
| 01-70-051    | FROST, ALLEN           | \$<br>1,107.85  |                 |                |                |
| 01-033       | FRYE, MAUREEN          | \$<br>4,965.48  | \$<br>2,397.89  |                |                |
| 01-70-177    | GAUVIN, ALAN           | \$<br>1,242.03  | \$<br>1,287.56  | \$<br>1,369.95 |                |

| 05-073       | GAUVIN, ALAN              | \$<br>4,926.43 | \$<br>4,634.73 | \$<br>5,075.26  |                |
|--------------|---------------------------|----------------|----------------|-----------------|----------------|
| 05-072       | GAUVIN, LUCILLE ESTATE OF | \$<br>122.44   |                |                 |                |
| 06-037A      | GAUVIN, GERARD            | \$<br>3,797.27 | \$<br>4,753.12 |                 |                |
| 04-003       | GIDLEY, GLENN             |                |                | \$<br>24,692.89 |                |
| 04-004       | GIARDINA, JOHN            | \$<br>4,836.99 |                |                 |                |
| 01-070-014   | GOLDSBY CLIFTON           | \$<br>834.26   | \$<br>1,028.47 |                 |                |
| 01-070-82    | GREGORY,MARGARET          | \$<br>184.33   |                |                 |                |
| 03-02-002    | GREENER EARTH             | \$<br>1,709.25 | \$<br>2,008.90 | \$<br>2,123.52  |                |
| 03-02-003    | GREENER EARTH             | \$<br>1,216.31 | \$<br>1,474.64 | \$<br>1,548.97  |                |
| 03-02-004    | GREENER EARTH             | \$<br>1,156.99 | \$<br>1,385.72 | \$<br>1,454.92  |                |
| 03-02-005    | GREENER EARTH             | \$<br>1,086.96 | \$<br>1,291.32 | \$<br>1,357.52  |                |
| 03-02-006    | GREENER EARTH             | \$<br>142.23   | \$<br>182.36   | \$<br>197.85    |                |
| 04-070-136   | HINES, CRAIG              | \$<br>899.63   | \$<br>915.58   |                 |                |
| 01-70-108    | HUXLEY, TENNILLE          | \$<br>717.97   | \$<br>764.93   |                 |                |
| 05-085       | JAMADA PROP               | \$<br>4,597.23 | \$<br>6,346.11 |                 |                |
| 01-070-58    | KNOWLES, ADOLPH           | \$<br>58.08    |                |                 |                |
| 01-021       | KREAMER, MARK             | \$<br>2,445.37 | \$<br>2,761.02 | \$<br>2,910.26  | \$<br>2,470.69 |
| 02-03-2-13   | KRUGER, KEITH             | \$<br>1,040.38 | \$<br>628.90   |                 |                |
| 01-070-166   | LAFRANCE, BEVERLY         | \$<br>279.65   | \$<br>516.81   | \$<br>708.97    |                |
| 02-014       | LASHUA FAMILY             | \$<br>5,754.58 |                |                 |                |
| 01-070-102   | LAVOIE, ROBERT            | \$<br>3,020.50 | \$<br>3,004.45 |                 |                |
| 01-070-102   | LEE, HELEN                | \$<br>695.86   |                |                 |                |
| 01-070-040   | LEGERE, MICHAEL           | \$<br>1,154.17 | \$<br>1,063.57 | \$<br>1,135.32  |                |
| 01-070-042   | LEGERE, RUSSELL           | \$<br>1,177.09 |                |                 |                |
| 08-016       | LORD, DAVID               | \$<br>991.49   |                |                 |                |
| 03-002       | LORD, JENNIFER            | \$<br>764.66   | \$<br>676.01   | \$<br>729.27    |                |
| 06-085       | LUND, BURTON              | \$<br>3,471.71 | \$<br>3,535.21 |                 |                |
| 01-003       | MAHONEY, WILLIAM          | \$<br>6,920.17 |                |                 |                |
| 05-076       | MARTIN, DANIEL            | \$<br>2,470.25 |                |                 |                |
| 02-003-2-26  | MINER, ALAN               | \$<br>564.95   |                | \$<br>7.40      |                |
| 05-024A-001  | MCCREERY, GEORGE          | \$<br>2,452.42 | \$<br>3,055.27 | \$<br>3,155.94  |                |
| 01-070-074   | MCKINNON, PAMELA          | \$<br>1,221.32 | \$<br>1,032.85 | \$<br>1,105.97  |                |
| 01-070-174   | MELANSON, NORMA           | \$<br>783.98   |                |                 |                |
| 02-03-002-19 | MERCHANT, PATRICIA        | \$<br>889.72   |                |                 |                |
| 06-070       | MURPHY, BRENDA            | \$<br>1,416.40 |                |                 |                |
|              |                           |                |                |                 |                |

| 01-070-117    | MURPHY, STEVEN        | \$<br>744.09     | \$<br>1,052.59   | \$<br>1,189.60  |                |
|---------------|-----------------------|------------------|------------------|-----------------|----------------|
| 01-070-055    | NORSTROM, ERIC        | \$<br>806.07     | \$<br>719.68     |                 |                |
| 01-070-203    | NORTHERN NE TELEPHONE |                  |                  |                 | \$<br>4,046.56 |
| 06-047        | PEREZ,SALLY           | \$<br>152.97     |                  |                 |                |
| 01-070-123    | PRIEST, MELISSA ANNE  | \$<br>1,029.42   | \$<br>939.48     | \$<br>1,004.81  |                |
| 02-03-02-28   | RATHBUN, MICHAEL      | \$<br>796.61     | \$<br>590.84     | \$<br>659.66    |                |
| 01-073        | RAICHE, ROLAND        | \$<br>55.27      | \$<br>106.13     |                 |                |
| 01-070-012    | REEL, DENISE          | \$<br>1,021.80   |                  |                 |                |
| 01-070-203    | REYNOLDS, RICHARD     | \$<br>1,016.50   |                  |                 |                |
| 06-041        | ROBINSON, PAULINE     | \$<br>2,917.02   | \$<br>3,291.91   | \$<br>3,118.70  |                |
| 01-070-146    | ROCHETTE, PAUL        | \$<br>621.34     | \$<br>667.23     | \$<br>720.79    |                |
| 01-70-065     | SAUNDERS, CHAD        | \$<br>25.05      |                  |                 |                |
| 05-118        | SAUNDERS, JOEL        | \$<br>1,027.64   | \$<br>1,733.56   |                 |                |
| 06-032        | SMITH, THERESA        | \$<br>5,580.46   | \$<br>7,396.30   | \$<br>7,054.75  |                |
| 03-031-A      | ST JOHN, MICHELLE     | \$<br>885.04     | \$<br>976.83     |                 |                |
| 02-030        | SULLIVAN, JEANNE      | \$<br>1,346.41   | \$<br>1,256.08   |                 |                |
| 01-070-126    | TAYLOR, JOHN          |                  | \$<br>968.05     |                 |                |
| 01-057-001    | THE NATURE SCHOOL     | \$<br>4,113.01   |                  |                 |                |
| 06-032        | THOMPSON, ALFRED      | \$<br>1,183.77   | \$<br>703.60     |                 |                |
| 02-003-002-16 | THERRIEN, ROLAND      | \$<br>113.74     |                  |                 |                |
| 04-117        | TORRES, WILLIAM       | \$<br>3,866.46   | \$<br>4,501.77   | \$<br>3,140.15  |                |
| 02-039        | TREMBLAY, RONALD      | \$<br>657.89     | \$<br>110.56     |                 |                |
| 05-132-2      | TRIDAM ENERGY         | \$<br>2,478.44   |                  |                 |                |
| 06-051        | TRIDAM ENERGY         | \$<br>67.25      |                  |                 |                |
| 05-034        | TRIDAM ENERGY         | \$<br>1,855.68   |                  |                 |                |
| 01-070-091    | TUCKER, CHRISTOPHER   | \$<br>1,001.21   | \$<br>1,141.53   | \$<br>12.19     |                |
| 07-027        | VICKERS III, FANT     | \$<br>578.95     |                  |                 |                |
| 05-094        | VIVAS, MAURICIO       | \$<br>3,165.29   |                  |                 |                |
| 05-037        | WATERWAY REALTY       | \$<br>4,124.43   |                  |                 |                |
| 06-062        | WATERWAY REALTY       | \$<br>2,951.44   |                  |                 |                |
| 01-070-030    | WOOD, GRINNELL        | \$<br>732.46     | \$<br>237.08     |                 |                |
|               | abatements needed     | \$<br>86.11      | \$<br>123.98     | \$<br>2,363.37  | \$<br>6.55     |
|               |                       |                  |                  |                 |                |
|               |                       | \$<br>179,155.33 | \$<br>105,426.87 | \$<br>81,903.56 | \$<br>9,689.59 |

#### **SUMMARY INVENTORY OF VALUATION**

#### **Value of Taxable Land Only:**

| Total Land                     | Current Use<br>Residental Land<br>Comm/Ind            | 283,010<br>21,290,000<br>4,119,000    | 25,692,010            |
|--------------------------------|---|---------------------------------------|-----------------------|
| Value of Taxab                 | le Buildings Only:                                    |                                       |                       |
|                                | Residential<br>Manufact Housing<br>Comm/Ind           | 43,302,900<br>9,142,800<br>16,222,000 |                       |
| Total Buildings                | ,<br>,  |                                       | 68,667,700            |
| Utilities                      |   | _                                     | 3,856,500             |
| <b>Total Valuation</b>         | n Before Exemptions                                   |                                       | 98,216,210            |
|                                |   |                                       |                       |
| Exemptions:  Total Exemption   | Blind<br>Elderly<br><b>Ons</b>                        | 45,000<br>447,500                     | 492,500               |
| Total Exemption Valuation less | Elderly   | 447,500<br>–<br><b>te</b>             | 492,500<br>97,723,710 |
| Total Exemption Valuation less | Elderly ons exemptions = tax ra cipal, county & local | 447,500<br>–<br><b>te</b>             |                       |

#### 2014 Tax Rate

| Total        | \$<br>26.11 |
|--------------|-------------|
| State School | <br>1.23    |
| Local Śchool | 2.29        |
| County       | 10.39       |
| Town         | \$<br>12.20 |

**Equalization Rate: 98.8%** 

#### **SCHEDULE OF TOWN OWNED PROPERTY**

| <b>Property Description</b>          | Map / Lot   | Assessment |
|--------------------------------------|-------------|------------|
| Town Forest - Livingston Road        | 1-44-B      | 74,400     |
| Barrett Hill Road - water tower      | 2-13A       | 139,200    |
| Pleasant Street - cemetery           | 2-20A       | 50,200     |
| Pleasant Street - conservation       | 2-21A       | 23,000     |
| Fitchburg Rd (Doonan) - conservation | 2-22A       | 4,100      |
| Taft Field -Town Pool                | 2-34        | 68,500     |
| Former Potter Land - conservation    | 2-41-B      | 40,200     |
| Former Potter Land - conservation    | 2-42        | 34,700     |
| Old Town Dump - Old Mason Road       | 2-44        | 38,400     |
| Former Potter Land - conservation    | 2-48        | 1,200      |
| Former Potter Land - conservation    | 2-49        | 1,400      |
| Waste Water & Highway Facilities     | 3-1-1       | 899,400    |
| Old Route 31 - Old Town Well         | 3-1-2       | 600        |
| Old Wilton Road/tax deeded           | 3-2         | 23,400     |
| Old Wilton Road/tax deeded           | 3-2-2       | 56,400     |
| Old Wilton Road/tax deeded           | 3-2-3       | 38,500     |
| Old Wilton Road/tax deeded           | 3-2-4       | 36,600     |
| Old Wilton Road/tax deeded           | 3-2-5       | 34,400     |
| Nutting Lane/tax deeded              | 3-2-6       | 4,200      |
| Old Wilton Road/tax deeded           | 3-2-A       | 36,500     |
| Wells                                | 3-14-1      | 1,300      |
| Former Potter Land - conservation    | 3-27        | 5,100      |
| Nutting Hill Road - intersection     | 3-36A       | 3,700      |
| Cemetery - Pleasant Street           | 4-35        | 59,200     |
| River Street - Old Ice House         | 5-28        | 26,700     |
| River Street - Old Ice House         | 5-30        | 71,900     |
| River Street - Fire Station          | 5-31        | 158,500    |
| High Street - conservation           | 5-39        | 2,200      |
| High Street - conservation           | 5-40        | 2,200      |
| High Street - conservation           | 5-41        | 2,200      |
| High Street - conservation           | 5-42        | 2,500      |
| Main Street - parking lot            | 5-121       | 23,500     |
| Main Street - Police Department      | 5-125       | 125,500    |
| Main Street - Town Hall              | 5-127       | 750,600    |
| Fitchburg Rd/tax deeded              | 6-91        | 31,000     |
| Bacon St - Adams water tower         | 7-41        | 215,100    |
| Riverside Park                       | New Ipswich |            |
| Water Treatment Plant                | Temple      |            |

#### **CHAMBERLIN FREE PUBLIC LIBRARY**

|                               | 2014       | 2014       | 2015       |
|-------------------------------|------------|------------|------------|
| Source of Funds               | Budget     | Actual     | Proposed   |
| Town Appropriation            | 113,447.00 | 110,161.11 | 124,596.18 |
| Rebates & Refunds             |            | 928.38     |            |
| Grants                        |            | 500.00     |            |
| Expenses                      |            |            |            |
| Wages & Salaries              | 75,990.00  | 73,946.87  | 85,770.00  |
| Cleaning                      | 2,010.00   | 1,517.28   | 2,350.00   |
| •                             | •          | *          | •          |
| Payroll Taxes                 | 5,967.00   | 5,772.90   | 6,741.18   |
| Health Insurance              | 11,880.00  | 11,879.76  | 11,775.00  |
| Dues & Associations           | 110.00     | 50.00      | 100.00     |
| Education                     | 100.00     | 68.00      | 110.00     |
| Media                         | 12,500.00  | 12,139.25  | 12,500.00  |
| PO Box                        | 150.00     | 140.00     | 150.00     |
| Postage                       | 300.00     | 4.93       | 300.00     |
| Programs                      | 1,500.00   | 1,305.58   | 1,500.00   |
| Safety                        | 100.00     | 77.15      | 100.00     |
| Service contracts             | 150.00     | 129.87     | 150.00     |
| Supplies                      | 1,000.00   | 1,422.86   | 1,200.00   |
| Technology/Equipment          | 500.00     | 472.98     | 500.00     |
| Telecommunications            | 1,200.00   | 1,233.68   | 1,350.00   |
| Total                         | 113,447.00 | 110,161.11 | 124,596.18 |
| Grants                        |            | 500.00     |            |
|                               | 113,447.00 | 110,661.11 | 124,596.18 |
| 2014 surplus returned to town |            | 4,214.27   |            |

#### **CHAMBERLIN FREE PUBLIC LIBRARY**

Special Account (RSA 202-A:4c, 11-a)

| T |   |   |          |   |        |
|---|---|---|----------|---|--------|
|   | n | _ | $\hat{}$ | m | $\sim$ |
|   |   |   | u        | m | _      |
|   |   |   |          |   |        |

| Checkbook balance 12/31/2013 | 4,543.16  |
|------------------------------|-----------|
| Greenville Womens Club       | 11,361.33 |
| Fees, fines, donations, etc  | 1,745.62  |
|                              | 17,650.11 |

#### Expenses

| Greenville Woments Club C.D. | 11,361.33 |
|------------------------------|-----------|
| Charles Langille             | 135.00    |
| Heart Smart                  | 1,175.00  |
| Monadnock Ledger             | 41.00     |
| Lighting                     | 12,981.53 |

| Checkbook balance 12/31/2014 | 4,668.58   |
|------------------------------|------------|
| Certificate of Deposit       | 3,812.49   |
| Certificate of Deposit       | 4,653.20   |
| Certificate of Deposit       | _11,370.92 |
|                              | 24,505.19  |

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# Reports: Boards Commissions Committees Trustees

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#### **BOARD OF SELECTMEN**

2014 was a busy year for the Town of Greenville. We welcomed a new business, completed the Livingston Road Culvert and handled countless challenges both big and small. The Highway Department worked many long hours on the Livingston Road Culvert project and completed it to rave reviews from FEMA and NH HSEM.

Utilizing the town's healthy unassigned fund balance we took the opportunity to decrease the town portion of the tax rate by \$2.27 on the 2014 property taxes. In 2015 we will look to continue to spend intelligently while cutting appropriately.

Wrapping up the administrative duties to the High Street project, the town office worked diligently to ensure all deadlines and requirements for FEMA and CDBG funding were met. Similarly, the trend for more requirements from Federal and State programs continues as more and more duties and reports are pushed down to the town level.

Personnel wise, through donations and self-funding, we had a successful employee appreciation day over the summer thanking town employees. We also said, "Thank You" and "Happy Retirement" to Chuck Langille after 30 years of loyal, helpful, and hardworking service as custodian to the Library and Town Hall.

As we look toward 2015, we encourage residents to get involved, the town has numerous volunteer positions open that need to be filled. Only working together on shared goals can we help our community. Currently the town could use your help on the planning board and/or with our volunteer Fire Department.

We look forward to the opportunities that will be created by challenges in 2015 and thank all department heads, town employees, and volunteers for their continued work and support of the town throughout the year.

Respectfully submitted, Board of Selectmen

#### **BEAUTIFICATION COMMITTEE**

The Beautification Committee is made up of a group of volunteer residents who work together to foster a sense of pride in community by maintaining numerous planting beds and completing related improvement projects around the town of Greenville.

During 2014, the committee began work with a spring clean-up by cutting back old perennials and raking out beds along Main Street, and at the intersection of Chamberlin and Mill Streets. Flowers were planted in the boxes along Main Street in time for the town's Memorial Day celebration. During the summer, volunteers maintained and watered these boxes. Throughout the summer, general weeding was performed in the beds and in the fall the perennials were cut back.

The Beautification committee assisted the Holiday Committee by standing a cut tree and adorning it with lights.

The committee has already planned goals to complete in 2015 including repairing the damaged and weathered welcome signs on Routes 31 and 45. Our volunteers will install window boxes, donated by a resident, at the police station and fill them with annuals in the spring. There are also plans to reclaim the bed along the side of the police station. An appeal letter will be sent out in the Spring to local businesses to raise money for these projects.

As with any small organization, the biggest problems that plague us are lack of funds and man-power. In addition to the appeal letter, the committee will brainstorm other means of fundraising that can be implemented in the future as well as a more regular meeting and work schedule. We are also seeking new members to join us in our efforts to maintain, enhance, and expand our current projects so that we may all feel proud of our town. Please consider joining us this spring.

Committee meetings will resume in the spring and details will be posted as they are available. Please contact Paul Larrivee for more information at <a href="mailto:paullarrivee@hotmail.com">paullarrivee@hotmail.com</a> or 603-897-5158.

Respectfully submitted, Paul Larrivee, Chairman Beautification Committee

#### CONSERVATION COMMISSION

The Conservation Commission held the annual roadside clean-up in the spring. Trails in the Potter Woods were cleared of brush. Roadside trash at Riverside Park was removed.

A deed for the "Columbian Lot" was received from the Doonan Family, LLC. This property is located west of Route 31 and south of Tim Kearney's property. We are very appreciative of the donation of this property to the town.

The Commission reviewed one alteration of terrain permit and also the consent decree between DES and Pilgrim Foods. The consent decree addresses among other things the closure of the wastewater lagoons at Pilgrim Foods. We hope that this will address some of the concern regarding odors at location.

We are reviewing the proposal by Tennessee Gas Pipeline Company, LLC for installing a natural gas pipeline adjacent to, and parallel with the existing power line that crosses Greenville. We will file comments with the Federal Energy Commission once the review is finished.

Respectfully submitted, Conservation Commission

#### CHAMBERLIN FREE PUBLIC LIBRARY

2014 was a record year for our library. We circulated 18,038 items to 16,104 patrons. One hundred-eight library cards were issued to new patrons this year. Our new web site tallied over 28,000 visits, a 40% increase from 2013. We have seen a sizeable increase in the use of our downloadable audio books, E-books and electronic databases. We processed 997 incoming interlibrary loans and 741 outgoing interlibrary loans. We added 767 new items to our collection, broken down as follows:

Adult Fiction - 257 Young Adult Fiction - 77 Children's Books - 71 Audio Books - 68 Adult Nonfiction – 79 Juvenile Fiction - 64 Juvenile Nonfiction - 32 DVDs – 119

In our continuing efforts to be the cultural center of Greenville, Chamberlin Free Public Library increased the number of programs offered to the public last year. One hundred sixty-three programs were enjoyed by 1218 Greenville residents – the most ever presented. These programs included adult, young adult and children's events covering a wide range of interests.

In our efforts to minimize energy consumption, we have replaced all incandescent bulbs in the library with much more efficient LED bulbs. This change will result in a nearly 75% reduction in lighting costs while providing better illumination. Additionally, these bulbs have a working life of up to 20 years, further reducing our long-term operating costs.

We are proud to announce that we have installed an automated external defibrillator (AED) in the library and have had all library personnel trained in its use. This life-saving device is located in the library near the emergency exit. In addition to the AED training, all librarians have recently received training and certification in CPR.

We have replaced our aging copier/printer/scanner/fax machine. As we have the only such publically available device in the town, it is essential that we have a reliable machine at the library. The new machine is faster and has both wired and wireless network capability. We also upgraded our Internet access speed to better serve the needs of our patrons. Our public Internet access has become a very important and necessary service to the community.

The library received three programming grants from the State of New Hampshire this year. The NH Council for the Humanities

funded two programs in the Humanities-to-Go series. An additional grant funded our summer reading program performer. These grants have enabled us to provide exceptional cultural events to the residents of Greenville that would otherwise not be possible.

Once again this year, Chamberlin Free Public Library organized and hosted the annual Christmas Tree Lighting and visit from Santa. Thanks to the cooperation of the Greenville Fire Department and to the efforts of some of our citizens, we were able to continue this important holiday tradition. Our thanks go out to the dozens of town residents who participated in this event.

We were very pleased and surprised to be the recipient of a donation of \$11,361.33 from the Greenville Women's Club this year. When the club voted to dissolve in 2013, all cash assets were directed to be divided equally among the public libraries in Greenville, New Ipswich and Temple. This donation is to be used for special needs of the library as determined by the Board of Trustees. We are most grateful to the Greenville Women's Club for their generous donation.

Respectfully submitted, Chamberlin Free Public Library Board of Trustees

#### **FOURTH OF JULY**

| Beginning balance: | \$6,768.20                                |
|--------------------|---|
|                    | 7 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 |

#### **RECEIPTS**

| Donations: \$250, \$200, \$100, \$50                                      | \$600.00                         |
|---|----------------------------------|
| Vendor fees   | <u>\$250.00</u>                  |
| Total donations and vendor fees:  | \$850.00                         |
| Return petty cash: 50/50 split: \$86; Return to the town: Gas card raffle | \$100.00<br>\$ 43.00<br>\$ 14.00 |

**TOTAL RECEIPTS: \$1,007.00** 

#### **EXPENSES**

| \$100.00        |
|-----------------|
| \$350.00        |
| <u>\$175.00</u> |
| \$625.00        |
|                 |

TOTAL EXPENSES: \$625.00

Ending balance: \$7,150.20

Fireworks display for \$5,250 is appropriated through 2014 annual budget.

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## Reports: Departments

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#### **BUILDING INSPECTOR / CODE ENFORCEMENT OFFICER**

In reviewing 2014, construction activity within the town was slow yet again this year and was even less active than 2013, despite an overall steady increase in the construction industry throughout the state.

There were no new homes built this year and almost all of the permits that were approved were for additions and renovations of buildings.

Once again, I would very much like to thank everyone at Town Hall for all of their help and assistance with the day to day operations.

| Туре               | Quantity     | Revenue    |
|--------------------|--------------|------------|
| Building Permits   | 9            | \$547.80   |
| Mechanical         | 15           | \$461.00   |
| &Plumbing Permits  |              |            |
| Electrical Permits | 10           | \$476.27   |
| Roof Permits       | 3            | \$45.00    |
|                    | GRAND TOTAL: | \$1,530.07 |

Respectfully submitted, Scott P Tenney Building Inspector/Code Enforcement Officer/ Deputy Health Officer

#### FIRE DEPARTMENT

Greenville Fire/Rescue responded to 226 calls for service. These include 135 medical emergencies, 42 fires, 18 motor vehicle accidents, 27 mutual aid calls, and four special service calls.

The department continues to assist with the annual fishing derby, Memorial Day, July third and fourth celebrations, and the annual Christmas tree lighting.

This past year, we started training with Souhegan Valley Ambulance Service. This allows our medical personnel to train with S.V.A.S members.

I would like to thank the officers and members who give many hours of their time to keep Greenville healthy and fire-safe.

Respectfully submitted, Charles Buttrick, Chief

#### **HIGHWAY DEPARTMENT**

2014 has come and gone. It was a productive year for us. High Street was finished and reopened. We did the culvert replacement on Livingston Road. With the help of Sarri Construction, it went very well. This is the second project they have helped with, and again they did an outstanding job. Thanks to Tom Sarri and sons.

I also would like to thank Mike Bergeron and Gregg Eastman for work well done during 2014.

This year we replaced the 1994 International dump truck with a 2002 International. This should help reduce the cost of repairs next year.

Kenneth McCuddy still helps out in the winter and is owed a large Thank You. As always a big Thank You for Kelley Collins and Elisa FitzGerald for all their help.

I would also like to thank selectmen for their support throughout the year.

Sincerely, Thomas Plourde, Road Agent

#### FOREST FIRE WARDEN & STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely New Hampshire with snow. The Department Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or www.des.state.nh.us for burning information. Safe open requires diligence responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

This past fire season started in early April with the first reported fire on April 7th. April, which is the traditional start to our spring fire season, began very dry with unseasonably dry conditions continuing through the entire month. This dry pattern continued through the first half of May. 80% of our reported fires this season occurred during this six week period. The largest fire was 24 acres, occurring in the town of Tamworth. From mid May through early September, above average rainfall kept our total acreage burned statewide at 72 acres. This is the smallest amount of acreage burned statewide in several years. Late August through late September though brought a dry trend to northern areas, resulting in several deepburning remote fires. Our fire danger days correlated well with the days that there were fires actually reported. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2014 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations

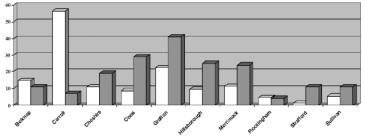
are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

#### **2014 FIRE STATISTICS**

(All fires reported as of November 2014)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS |       |       |  |
|-------------------|-------|-------|--|
| County            | Acres | # of  |  |
|                   |       | Fires |  |
| Belknap           | 3.1   | 5     |  |
| Carroll           | 24    | 4     |  |
| Cheshire          | 6.8   | 7     |  |
| Coos              | 5.3   | 18    |  |
| Grafton           | 8.2   | 32    |  |
| Hillsborough      | 6.1   | 20    |  |
| Merrimack         | 15.5  | 11    |  |
| Rockingham        | 1.1   | 8     |  |
| Strafford         | 0.4   | 5     |  |
| Sullivan          | 1.5   | 2     |  |



|  | Acres # of Fires |
|--|------------------|
|  | # of Fires       |

| CAUSES OF FIRES REPORTED |            | Total                              |                   |     |  |
|--------------------------|------------|------------------------------------|-------------------|-----|--|
|                          | Fires      | <b>Total Acres</b>                 |                   |     |  |
| Arson                    | 2          |                                    | 2014              | 112 |  |
|                          | 72         |                                    |                   |     |  |
| Debris                   | 52         |                                    | 2013              | 182 |  |
|                          | 144        |                                    |                   |     |  |
| Campfire                 | 10         |                                    | 2012              | 318 |  |
|                          |            | 206                                |                   |     |  |
| Children                 | 2          |                                    | 2011              | 125 |  |
|                          | 42         |                                    |                   |     |  |
| Smoking                  | 5          |                                    | 2010              | 360 |  |
|                          |            | 145                                |                   |     |  |
| Railroad                 | 0          |                                    |                   |     |  |
| Equipment                | 5          |                                    |                   |     |  |
| Lightning                | 1          |                                    |                   |     |  |
| Misc.*                   | 35 (*Misc. | .: power lines, fireworks, elect   | ric fences, etc.) |     |  |
|                          | ONLY YO    | ONLY YOU CAN PREVENT WILDLAND FIRE |                   |     |  |

#### TEMPLE-GREENVILLE POLICE DEPARTMENT

It's hard to believe that the merged police department is now 10 years old. Over that time we have saved over a million dollars and reduced our crime rate. I know that the combined efforts of our citizens, selectmen, officers and employees have made this a reality.

The police department has made several improvements over the past year. One major improvement was the upgrade of our base station radio. This allows us to communicate directly with officers on the road. Prior to that, we would have to call the dispatch center to relay a message. Every employee of the department has performed some type of maintenance, from painting, carpentry to grounds keeping. This helps to keep our maintenance costs low.

Our officers are continually improving their training. In 2014, officers were trained and have been certified in rifle, prosecution, and crisis negotiations. This is in addition to their annual training including firearms, policies, and Taser recertification.

I appreciate all the time and effort that the Joint Police Board members, officers and administrative staff have put in. Thank you!

Respectfully submitted, Chief James H. McTaque

### TEMPLE-GREENVILLE POLICE DEPARTMENT STATISTICS 2013

|                            | 2012 | 2013 | 2014 |
|----------------------------|------|------|------|
| 911 Hangups                | 8    | 10   | 10   |
| Alarms                     | 52   | 44   | 31   |
| Ambulance Assistance       | 28   | 46   | 51   |
| Animal Calls               | 21   | 32   | 22   |
| Arrests                    | 70   | 63   | 74   |
| Assault                    | 18   | 12   | 13   |
| Assault - Sexual           | 6    | 10   | 5    |
| Attempted Suicide          | 1    | 3    | 5    |
| Burglary                   | 17   | 12   | 7    |
| Child Neglect              | 1    | 0    | 0    |
| Civil Issue, incl standbys | 64   | 43   | 37   |
| Criminal Mischief          | 44   | 33   | 22   |

| Criminal Threatening               | 4   | 11  | 5   |
|------------------------------------|-----|-----|-----|
| Criminal Trespass                  | 13  | 8   | 12  |
| Deaths                             | 3   | 2   | 6   |
| Disorderly Conduct                 | 5   | 6   | 2   |
| Domestic Dispute                   | 47  | 36  | 30  |
| Drugs                              | 7   | 5   | 6   |
| Drunk & Disorderly                 | 8   | 4   | 4   |
| DWI                                | 7   | 7   | 4   |
| Fire Department Assist             | 61  | 39  | 56  |
| Forgery, Fraud, Counterfeiting     | 22  | 13  | 18  |
| Harrassment                        | 29  | 17  | 18  |
| Juvenile Issues                    | 27  | 21  | 22  |
| Juvenile Runaways                  | 7   | 5   | 1   |
| Missing Persons                    | 6   | 3   | 3   |
| MV Aband., Dis., Repo'd, Lockout   | 15  | 11  | 43  |
| MV Accidents                       | 86  | 85  | 59  |
| MV Complaints                      | 20  | 45  | 33  |
| Motor Vehicle Stops                | 438 | 593 | 554 |
| MV Parking                         | 3   | 3   | 0   |
| MV VIN Verifications               | 18  | 17  | 12  |
| Noise Disturbance                  | 59  | 45  | 34  |
| OHRV Issues                        | 5   | 0   | 5   |
| Open Container Violations          | 0   | 2   | 1   |
| Operating After Suspension         | 4   | 2   | 6   |
| Property Check Requests            | 44  | 41  | 24  |
| Property Lost, Found, Returned     | 18  | 44  | 17  |
| Reckless Driving                   | 1   | 4   | 4   |
| Road Hazards                       | 6   | 3   | 5   |
| Service of Paperwork               | 51  | 22  | 24  |
| Sex Offender Registrations         | 13  | 16  | 14  |
| Shoplifting                        | 0   | 0   | 0   |
| Suspicious Person/Vehicle/incident | 41  | 47  | 38  |
| Theft                              | 58  | 32  | 38  |
| Warrants                           | 29  | 23  | 25  |
| Welfare Checks                     | 26  | 28  | 23  |
| Miscellaneous calls for service    | 260 | 236 | 251 |

#### **TOWN CLERK**

| Motor Vehicle         | \$255,135.19 |
|-----------------------|--------------|
| Dog Licenses          | 1,335.25     |
| Marriages Licenses    | 270.00       |
| Certified Copies      | 640.00       |
| Municipal Agent       | 8,294.00     |
| UCC, Dog Fines        | 720.00       |
| Remitted to Treasurer | \$266,454.44 |

In March of 2015 we will begin the one-check system. This will allow our customers to write one check instead of two. By April of 2015 we will begin taking debit and credit cards

The three elections went well. For every State or federal election we are visited by an attorney from the AG's office. They look at the number of booths for the voting population, at least two selectmen present, all instructions and voter rights that are placed at the entrance to the polling place, handicap tent in place with fax machine and phone. We did an excellent job and they had no bad marks at our polling place. Thank you to the workers at the polls, and the voters who come after the election to help count votes.

In 2014 we were audited by the State of New Hampshire, division of Motor Vehicle. Our office did not lose one decal and all our work was excellent.

Congratulations to Deb Reardon and Bernadette Desmarais for their part in this accomplishment.

On January  $1^{st}$  2015, the 15 year Title law will change. All motor vehicle models 2000 and up will require a title. In a private sale you must get the title transferred over to you.

You can renew your registration and register your dogs at **greenvillenh.org**. Just a reminder that when renewing or transferring a vehicle it is mandatory to bring your registration or renewal letter. Dogs need to be up to date of their rabies shots.

As always, I want to thank Bernadette Desmarais and Debra Reardon for a great job in 2014.

Thank you to the residents for your patience and understanding.

Kathleen Valliere Town Clerk

#### WELFARE DEPARTMENT

According to State Statute (RSA 165:1) "Whenever a person in any town is poor and unable to support himself, he shall be relieved and maintained by the overseers of public welfare of such town, whether or not he has a residence there." Living up to this mandate continues to be a challenge for the Town.

Statistically, we had 32 appointments for welfare in 2014, which is down 38.5% from the 52 appointments for assistance in 2013. Of the 32 appointments, 17 were new clients in 2014, one applicant was denied assistance. Seven clients asked for assistance more than once in 2014. The Town paid rent , or part of a month's rent, 25 times. We provided food vouchers to 4 families. We assisted 10 families with their electric bill. We also provided some limited fuel assistance.

It should be noted that State Statute (RSA 165:28) requires that if assistance is rendered to a person who owns real estate, a lien shall be placed on that real estate and RSA 165:19 requires that "The relation of any poor person in the line of father, mother, stepfather, stepmother, son, daughter, husband or wife shall assist or maintain such person when in need of relief." RSA 165:4-a also allows the Town to apply any welfare assistance, that is approved for an applicant, to be paid to the Town Tax Collector if the landlord has past due property taxes , water or sewer bills to the Town.

I am happy to report that by referring applicants and clients to other sources of assistance, when qualified, we finished up the year with 54.4% of our budget left and have proposed a 12.5% decrease in the 2015 Budget. I am optimistic that we will be able to continue to "...relieve and maintain the poor..." while being fiscally responsible to the taxpayers of the community.

I appreciate the opportunity to serve the community as Welfare Director and I will continue to do what I can to balance the need for assistance with the prudent management of the budget. Thank you for your continued support.

Kelley Collins Welfare Director

#### WATER AND WASTEWATER DEPARTMENT

Operated by Utility Partners

Utility Partners continued into its third year of the Water and Wastewater Operations-Contract for the Town of Greenville, New Hampshire which started on January 1, 2012

#### WATER TREATMENT AND DISTRIBUTION

**Spring and Fall Hydrant Flushing** was completed with no upsets to the distribution system and with minimal user inconvenience. One hydrant was repaired that was found during the Fall Flushing. Repairs were made to a hydrant damaged by a motor vehicle in November. There was no formal report of the incident.

There were three significant leaks found and repaired within the water distribution system 2014. Three manual read water meters were replaced in an effort to make all of the meters compatible with the recent meter replacements done in 2011.

The main operating supervisory control and data acquisition (SCADA) computers were replaced at the water treatment plant. This was necessary due to the fact that the operation software on the computers was no longer supported the manufacturer.

A **Water Conservation Plan** was submitted to NHDES in June. Subsequently, a leak detection survey will be conducted in July 2015.

The implementation of the distribution system's **Backflow Prevention Device Program** was continued in 2014. This included new permits being issued based on the Device survey accomplished in 2013 and the renewal of existing permits that were due.

| <b>Greenville Water Treatment Plant Finished Water Report</b> |              |              |  |
|---|--------------|--------------|--|
| Month   | 2014 Gallons | 2013 Gallons |  |
|   | Filtered     | Filtered     |  |
| January   | 4,986,200    | 4,310,800    |  |
| February  | 4,608,700    | 3,822,900    |  |
| March   | 5,412,300    | 4,577,500    |  |
| April   | 5,410,900    | 4,792,400    |  |
| May   | 5,721,800    | 4,989,700    |  |
| June  | 5,486,300    | 4,900,200    |  |
| July  | 5,928,900    | 5,454,800    |  |
| August  | 5,835,600    | 4,909,600    |  |
| September   | 5,370,000    | 4,735,100    |  |
| October   | 5,137,900    | 4,664,300    |  |
| November  | 5,048,700    | 4,625,600    |  |
| December  | 5,100,100    | 4,665,800    |  |
| Total   | 64,047,400   | 56,448,700   |  |
| Average   | 5,337,300    | 4,704,100    |  |

#### WASTEWATER COLLECTION AND TREATMENT

Testing of chemicals was continued at the wastewater treatment plant (WWTP). With the expiration of the 2009 National Pollution Discharge Elimination (NPDES) permit a formal application for a NPDES permit renewal was submitted to the U.S. Environmental Protection Agency (USEPA) by the Town. It is not known exactly when a new NPDES permit will be issued by the USEPA. With that, the Administrative Order enforced by the USEPA that was in place as of this year was rescinded and the WWTP is now required to operate under permit limits within the 2009 NPDES permit. The town is working with consulting engineers to identify short term and long term changes needed at the WWTP that will allow proper operation at the WWTP while remaining within the required permit limits.

In the past year 37 manholes were surveyed and inspected. Of those inspected 5 were found in need of repair. In August 4185 feet of sewerage (approximately 20% of the total sewerage) was cleaned by high pressure jetting and then vactoring. Immediately following this procedure the same sewer lines were videographed to identify leaks and breaks. Two breaks of major concern were repaired; one in September and one in November. Staff are in the process of reviewing the records to formulate a plan for making any essential minor repairs. One sewer clog was opened in 2014.

The sewer system's only significant industrial user - Pilgrim Foods (Old Dutch Mustard) - severed its industrial wastewater sewer connection and will no longer be discharging process wastewater to the treatment plant.

| Greenville Wastewater Treatment Plant Effluent Discharge Flows |  |              |             |  |  |  |
|--|--|--------------|-------------|--|--|--|
| Month  | 2014 Gallons   2013 Gallons   Difference |              |             |  |  |  |
| January  | 4,698,300                                | 3,903,000    | 795,300     |  |  |  |
| February   | 3,096,600                                | 3,493,000    | (396,400)   |  |  |  |
| March  | 4,632,300                                | 5,604,000    | (971,700)   |  |  |  |
| April  | 7,315,400                                | 6,346,000    | 969,400     |  |  |  |
| May  | 5,160,700                                | 4,072,000    | 1,088,700   |  |  |  |
| June   | 3,809,800                                | 5,593,000    | (1,783,200) |  |  |  |
| July   | 3,866,600                                | 3,930,000    | (63,400)    |  |  |  |
| August   | 3,506,300                                | 3,413,000    | 93,300      |  |  |  |
| September  | 2,731,700                                | 3,055,000    | (323,300)   |  |  |  |
| October  | 3,849,700                                | 3,258,000    | 591,700     |  |  |  |
| November   | 3,774,500                                | 2,868,000    | 906,500     |  |  |  |
| December   | 7,079,500                                | 3,377,000    | 3,702,500   |  |  |  |
| Total/Year   | 53,521,400                               | 48,912,000   | 348,177     |  |  |  |
| Average/Month  | 4,460,117                                | 4,076,600    | N/A         |  |  |  |
| Annual Precipitation   | 47.59 inches                             | 40.61 inches | N/A         |  |  |  |

#### Notes

- Wastewater Treatment Plant Design Capacity: 0.233 million gallons per day (MGD)
- ➤ Highest Recorded Daily Flow: April 1, 2014 0.510 million gallons

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## Reports: Others

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## **BOSTON POST CANE RECIPIENTS**

| <u>Year</u> | Presented to:        |
|-------------|----------------------|
| 1911        | Isaiah Wheeler       |
| 1920        | Edwin L. Nutting     |
| 1941        | Charles F. Davis     |
| 1946        | George L. Nutting    |
| 1952        | Joseph Bernier       |
| 199?        | Clara Caron          |
| 1997        | Yvonne Vaillancourt  |
| 2002        | Jeanne Comolli       |
| 2006        | Armand Morneau       |
| 2008        | Aime Rousseau        |
| 2012        | Edward L. Blanchette |

## **VETERAN SERVICE CREDITS**

| Amico, Joseph Armstrong, Richard J Bagley, Burtchell L Baldinelli, Donald Barrett, Thomas Bergeron, Rita Bickford, L. Richard Blanchette, Edward J Blanchette, Edward L Bosley Jr., Carl J Bradley, Mark F Brocksmith, David A Brown, Edward W. Burt, Kevin W Buttrick, Charles W Caron, Richard C Champagne, Robert Clark, Richard A Coddington, Eileen J Colburn, Philip Collins, Robert C Comeau Sr., Edgar J Cook, Russell R Cook, Samuel Cote, Joshua D Cote, Joshua D Cote, Robert Cox, Normand D Crawford, Charles J Davis, George H Davis, Rosemarie Trust Degnan, Robert Delval, Michael T Depauw, Willard D Desautels, Edward J Desrosiers, Francis E Desrosiers, Jeanne Desrosiers, Jeanne M Dignard, Paul C Fisk Jr., Hazen I | 1-70-167<br>4-9<br>6-3<br>7-18<br>5-106<br>5-46<br>6-59<br>1-70-32 | Hamblen, Jason S Hautala, Richard Hegi, Ernest A Hilton, James C Jones, William Klatt, James B Krashan, Jacob E Lacroix, Ruth M Lavallee, Leo Lawson, Warren Mackey, Andrew F Mary, Carla McCreery, George R McDonald, John T McGraw, Frank R McMahon, Robert F O'Reilly, Raymond Nicarry, Steven Patterson, Richard Pelletier, Mary Phillips, Laura J Proctor, Leon Rathburn, Michael Reed, Dennis Robinson, Pauline J Ross, Maurice K Sadowski, Michael J Sargent, Margaret T Scripter, John A Sherburda, Victor P Smith, Jason D St.John, Elmer R St.Pierre, Theresa Sullivan, Jeanne Sylvia, Wayne Therrien, Roland J Thibault, Rose Thibodeau, Arnaud V Tremblay, Ronald | 5-100 2-3-2-3 5-101 2-3-2-21 2-15-MH 1-70-138 3-36-B 5-59 1-21-A 1-70-8 7-14 5-102 5-24 1-20 1-70-2 4-29 1-70-220 3-38-A 4-3-5 7-44 1-39 1-70-55 1-70-193 6-41 1-70-100 1-31 1-70-65 5-111 1-30 7-2 1-70-93 6-23 2-30 1-10 2-3-2-16 8-6 1-43 1-70-7 |
|---|--|---|---|
| Desrosiers, Jeanne M  | 6-59   | Thibault, Rose  | 8-6   |
| Fisk Jr., Hazen I   | 6-72   | Tremblay, Ronald  | 1-70-7  |
| Flint, Peter J  | 1-70-38<br>5-13  | Vaillancourt, Marcel  | 6-82<br>5-74  |
| Fortin, Donald Frost Marcells T   | 5-13<br>2-3-1  | Walsh, Arthur A<br>Walsh, Michael   |   |
| Frost, Marcells T   | 2-3-1  | Walsh, Michael  | 1-70-74   |
| Goen, Bernadette  | 6-67   | Washburn, Ryan M  | 5-92  |



In Memory of: Cindy "Princess" Lussier (Medic1)

### SOUHEGAN VALLEY AMBULANCE SERVICE, INC

The Souhegan Valley Ambulance Service, Inc. (SVAS) is a non-profit emergency medical transport service which was organized on September 1, 1972. We serve the towns of New Ipswich and Greenville.

For the second time in recent years, Souhegan Valley Ambulance Service lost a member to cancer. Cindy Lussier continued as long as she could doing what she loved and continued taking care of the patients of her community until her strength wore down and she wasn't able to continue any longer and on July 15, 2014, she lost her battle with cancer. Cindy was more than a town employee at the tax office, she was a dear friend to many of us. Cindy set a goal for herself to become a Paramedic. A goal she completed. She didn't do it so she could go out and work for a full time ambulance service, but instead, she did it so she could help her community. A task she completed with distinction. Since becoming a Paramedic, Cindy went above and beyond helping others EMT's with education and training, helping others to provide better emergency care. accomplished her goal and continued with SVAS as she had over the past 20 years. Cindy will be missed by many and will continue to be in our heart and memories as we remember what a great and selfless woman she was.

SVAS responded to approximately 436 calls in 2014 as well as providing stand-by ambulance coverage for many community events. Our members spend countless hours training and are dedicated to providing the community with the highest quality of care possible. Our members also spend many hours on emergency calls, maintaining equipment, administrative tasks. Recently, several members have completed training and passed the new national standards transitioning from EMT-Intermediate level providers to EMT-Advanced level care providers.

We encourage any members of the community who wish to learn more about the ambulance service or have any questions, to visit us on

www.souheganvalleyambulance.com.

We would like to thank the New Ipswich and Greenville Fire Departments, as well and the New Ipswich and Temple/Greenville Police Departments, and our own members for their continued support and assistance.

Respectfully submitted, The Board of Directors Souhegan Valley Ambulance Service, Inc. ~~~~~*•* 

## Vital Statistics

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# BIRTHS REGISTERED IN TOWN OF GREENVILLE

|                            |            |                  | Father's/Partner's   |                           |
|----------------------------|------------|------------------|----------------------|---------------------------|
| Child's Name               | DOB        | Place of Birth   | Name                 | Mother's Name             |
| Dye, Elijah Matti          | 02/11/2014 | Keene, NH        | Dye, Danny           | Somero, Alma              |
| Edgar, Luke Jacob          | 02/24/2014 | Peterborough, NH | Edgar, Timothy       | Edgar, Michelle           |
| Goodine, Liliy May         | 04/05/2014 | Manchester, NH   | Goodine, Zachary     | Knowles-Vanderhoof, Kayla |
| Reardon, Maddison Grace    | 04/08/2014 | Nashua, NH       | Reardon, Patrick     | Reardon, Anna             |
| Ryan, Evelynne Patryce     | 06/19/2014 | Nashua, NH       | Ryan, Nathaniel      | Ryan, Jessica             |
| Laponius, Nicholas Scott   | 07/01/2014 | Nashua, NH       | Laponius, Scott      | Laponius, Christine       |
| Smith, Makenzie Elizabeth  | 07/22/2014 | Nashua, NH       | Smith, Douglas       | Duncan, Stephanie         |
| Neilson, Stella Nadine     | 07/31/2014 | Nashua, NH       | Neilson, Eric        | Neilson, Beth             |
| Capasso Jr, Joseph Michael | 08/03/2014 | Milford, NH      | Capasso, Joseph      | Tokarz, Shayla            |
| Bertram, Enya Mae          | 09/10/2014 | Milford, NH      | Bertram, Owen        | Bertram, Rosalind         |
| Geiger, Matthew James      | 09/22/2014 | Peterborough, NH | Geiger, Mathew       | Ducharme, Dominique       |
| Rancourt, Alexis Nicole    | 10/13/2014 | Nashua, NH       | Rancourt, Zachary    | Schoff, Samantha          |
| Jackson, Cole Richard      | 10/17/2014 | Nashua, NH       | Jackson, Christopher | Cutting, Victoria         |
| Taylor, Cooper James       | 10/25/2014 | Nashua, NH       | Taylor, Daryn        | Sirois, Jasmine           |
| Ard, Joseph Aaron          | 10/29/2014 | Milford, NH      | Ard Jr, Joseph       | Dion-Bowen, Jasmine       |
| Kenyon, McKenzie Willa     | 12/20/2014 | Manchester, NH   | Kenyon, Daniel       | Kenyon, Stephanie         |

## **GREENVILLE TOWN BIRTHS**

| Child's Name / Sex           | DOB        | City of Residence | Mother's Name Mothe            | Mother's Maiden Name |
|------------------------------|------------|-------------------|--------------------------------|----------------------|
| Pitkaniemi, Kosti Ludwig / M | 11/28/2014 | Weare             | Pitkaniemi, Rochelle Elizabeth | Aylworth             |

## **DEATHS REGISTERED IN TOWN OF GREENVILLE**

Mother's/Parent's Name

|                       |            |                                                |                        | Prior to Marriage/   |          |
|-----------------------|------------|------------------------------------------------|------------------------|----------------------|----------|
| Decendent's Name Date | Date       | Place                                          | Father's/Parent's Name | Civil Union          | Military |
| Tirrell, Christopher  | 03/05/2014 | 03/05/2014 Peterborough, NH Tirrell Sr. Robert | Tirrell Sr. Robert     | Lemery, Sharon       | Z        |
| Ypya, Kenneth         | 03/25/2014 | Peterborough, NH                               | Ypya, Lenne            | Vincent, Rosanna     | z        |
| Pelletier, Mary       | 03/31/2014 | Peterborough, NH                               | Buttrick Sr, JW        | Adams, Marion        | Z        |
| Cox Sr, Ronald        | 05/05/2014 | Greenville, NH                                 | Cox, Charles           | Cox, Viola           | >        |
| McGraw, Frank         | 05/18/2014 | Manchester, NH                                 | McGraw, Gerard         | Brideau, Stella      | >-       |
| Fournier, Daryl       | 06/03/2014 | Concord, NH                                    | Fournier, Raymond      | Nutting, Virginia    | Z        |
| Rowe, Linda           | 07/04/2014 | Manchester, NH                                 | Pappas, Peter          | Hanson, Carole       | Z        |
| Dexter, Rebecca       | 07/06/2014 | Nashua, NH                                     | Nangle, Patrick        | Delescluse, Madeline | z        |
| Dinsmore, William     | 09/17/2014 | Greenville, NH                                 | Dinsmore Sr, William   | Stedman, Catherine   | z        |
| Depauw, Willard       | 10/10/2014 | Nashua, NH                                     | Depauw, Glen           | Honeycut, Louise     | >        |
| Pelletire, Jeannette  | 11/07/2014 | Greenville, NH                                 | Belanger, Maxime       | Belanger, Marie      | Z        |
| Wright, Alan          | 12/31/2014 | Greenville, NH                                 | Wright, Charles        | Kangas, Sylvia       | z        |

# **BURRIED IN GREENVILLE PLEASANT STREET CEMETERY**

| Name                    | Date of Death | Residence       |
|-------------------------|---------------|-----------------|
| James Gravel            | 05/07/2007    |                 |
| Christopher Tirrell     | 03/05/2014    | Greenville, NH  |
| Mary E. Pelletier       | 03/30/2014    | Greenville, NH  |
| Christopher Brinkley    | 03/31/2014    | Fitchburg, MA   |
| Lisa Gravel Englehart   | 03/31/2014    | Fitchburg, MA   |
| John Huzzar, Jr.        | 04/21/2014    | Fredericksburg, |
| Alden (Robbie) Robinson | 09/10/2014    |                 |

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## RESIDENT MARRIAGE REPORT

| Person A's Name &<br>Residence         | Person B's Name &<br>Residence         | Town of Issuance | Place of Marriage | Date<br>of Marriage |
|----------------------------------------|----------------------------------------|------------------|-------------------|---------------------|
| Hill, Stephanie<br>Greenville, NH      | Kenyon, Daniel A<br>Greenville, NH     | Greenville, NH   | Greenville, NH    | 05/17/2014          |
| Wolfe, Preston J<br>Greenville, NH     | Nelson, Sarah N<br>Greenville NH, NH   | Milford, NH      | Milford, NH       | 06/20/2014          |
| Biron, Christopher J<br>Greenville, NH | Shea, Sarah A<br>Greenville, NH        | Peterborough, NH | Peterborough, NH  | 08/09/2014          |
| Hill, Dwayne S<br>Greenville, NH       | Paige, Kathleen M<br>Greenville, NH    | Greenville, NH   | Temple, NH        | 08/15/2014          |
| Wylie, Benjamin A<br>Wilton, NH        | Shattuck, Sheree A<br>Greenville, NH   | Greenville, NH   | Greenville, NH    | 08/20/2014          |
| McMahon, Robert F<br>Greenville, NH    | Prisament, Roxanne M<br>Greenville, NH | Greenville, NH   | Greenville, NH    | 11/08/2014          |

## **NOTICE**

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

### Once restored:

 Your properties will once again become separate lots; however, they must still conform to applicable land use ordinance. Restoration does not cure non-conformity.

This notice must be:

- Posted continuously in a public place from January 1, 2012 until December 31, 2016, and
- Published in the 2011 through 2015 Annual Report.

Read the full statue at RSA 674:39-aa <u>Restoration of Involuntarily Merged Lots.</u>













LIVINGSTON ROAD CULVERT

Photos by: Gregg Eastman





FIRE DEPARTMENT TRAINING

Photos by: Ed White